FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 9

Serials 64-79

178 pages

UNITED STATES GOV

Memoranaur

TO : DIRECTOR, FBI (100-399321) DATE: MAY 23 1963

FROM: SAC, WFO (100-32805) (P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/12/84 BY 8269 JEH/WFO/SDC

ReWFOairtel in captioned matter dated 5/13/63.

Enclosed for the Bureau and the New York Office respectively are five and two copies of a LHM. The WFO will disseminate locally to MDW - Intelligence, ONI (PRNC), and OSI, 4th District.

The interview of MALCOLM X was recorded by SA [redacted] on 5/12/63. This is being reported by LHM in accordance with the request of the NYO.

The "Evening Star" Washington, D. C. newspaper in its issue of 5/13/63 in an article concerning the meeting held on 5/12/63, stated that MALCOLM X was to appear before a House Subcommittee at 10:00 a.m. on 5/16/63. He was to explain what the Black Muslims think can be done to halt the spread of juvenile delinquency. On 5/14/63, [redacted] contacted the Office of Congresswoman EDITH GREEN who is Chairman of a House Subcommittee on Education and Labor. At this time SA [redacted] ascertained that while the subcommittee had contemplated calling MALCOLM X before it, these plans have now been changed. The Office of Representative GREEN advised that when the subcommittee does plan on having MALCOLM X before it, a public announcement will be made.

The WFO will continue to follow the activities of the subject [redacted] when he visits Washington, D. C.

2-Bureau (Enc.-5)
2-New York (Enc.-2) (105-8999) (RM)
1-WFO
[redacted]:dfn
(5)

REC- 51

100-399321-64

12 MAY 24 1963

ENCLOSURE

[redacted]

INT. SEC.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D. C.

MAY 23 1963

MALCOLM K. LITTLE
ALSO KNOWN AS MALCOLM X
INTERNAL SECURITY - NATION OF ISLAM

Malcolm X was interviewed in the studio of radio station WUST, Washington, D. C. between 1:00 p.m. and 1:30 p.m. on 5/12/63. He appeared on a weekly program of WUST called "Focus," and was introduced as Minister of Muhammad's Mosque Number 4 (MM#4), 1519 4th Street, N. W., Washington, D. C.

The Nation of Islam (NOI), MM#4, and Mosque Number 7 at New York City are described in the Appendix.

For the sake of brevity, the interviewer will be identified by the letter "I". The subject will be identified by the letter "M". The interview is as follows:

I. "As an organizer and leader of a large and successful New York City membership in the religion of Islam, Mr. Malcolm X, why have you been sent to Washington?

M. "Well, first I want to thank your for the invitation to appear on your program this morning. I have been sent to Washington by the Honorable Elijah Muhammad who is the spiritual head of the black people in this country who are coming out of the christian church into the Mosques of Islam. And there has been a strong sympathy and, or support for, of the teachings of the Honorable Elijah Muhammad and here in the Washington area the former Minister Lucius was not able to get the type of progress that is necessary today. So the Honorable Elijah Muhammad asked me to come here, instructed me to come here and reorganize the Mosque and we are in that process right now.

I. "Does this mean that you are trying to get more members to join?

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RE: MALCOLM K. LITTLE

M. "Islam is not something that a member joins. The Honorable Elijah Muhammad teaches us that Islam is the religion of God and it is the very nature of which the black man was created, so that when the black people are taught the truth about themselves, about their cultural pasts, they may try and be themselves, then they are automatically accepted into the religion of Islam.

I. "Would we be correct in assuming here that your being sent here to Washington is not only for the exhilaration of the program locally, but to also to create across the country influence here or get national attention to your program.

M. "Not so much national attention. I don't think any more attention could be drawn to Mr. MUHAMMAD then has already been drawn, not only nationally, but internationally. Our people are confronted today with a very grave program and many whites who pose as liberals and use Negroes who pose as leaders, to make our people think that integration is going to solve our problem and as Muslims we look upon this as only a trick designed to blind the black man in this country, to what is really facing the white man. And the Honorable Elijah Muhammad teaches us that the only salvation for our people is not integration into a white society, of a society that is on its way out and is on its way down, but separation from that society. And that righteous effort be put forth among our people to solve our own problems; to get on God's side and to integrate with God and imitate God instead of running around here foolishly trying to integrate with the white man or imitate the white man or get on the white man's side.

I. "Well, what is the thinking of Elijah Muhammad? There is rapid strides being made in the field of integration.

M. "I don't see how you could call rapid strides being made in the field of integration when you don't have one city in this country that can honestly say it is an example of sincere integration. The most,

the first city to integrate was Washington, D. C. and it has become, because of integration, the only city in the country according to government statistics, which has a majority population of so called Negroes. Which shows you that when the black people come in the white men run out and the white liberals run out faster than the white conservatives. The white Northeners run out more swiftly than white Southeners, so we just don't see where integration has worked in any city, North, South, East or West. It is only a very hypocritical approach to the problem.

I. "Now with your being sent here to Washington, what do you propose to do to help this situation?

M. "What situation?

I. "This matter of having the Negro race, if I understand it correctly, here now, to segregate themselves.

M. "Not segregate themselves. Muhammad teaches us there is a difference between separation and segregation. Segregation is that which is forced upon inferiors by superiors. Separation is done voluntarily by two equals. You notice that whenever you have an all white school, it is not referred to as a segregated school. The Negro school is the segregated school; the Negro community is the segregated community. Chinatown isn't even called a segregated community and only Chinese live there. But because the Chinese voluntarily live among themselves in their own community and control their own economy, their own business and own banks and own schools in their Chinese community, it is never called a segregated community. But the Negro schools in the Negro community are controlled by whites; the businesses in the Negro community are controlled by whites; the economy of the Negro community is controlled by whites; even the mind of the Negro community is controlled by whites; and since the Negro society or community is a controlled or regulated community by outsiders, it is a segregated community. But if it was a separate

entity, it would be something that we would voluntarily do. Separation as I said, is that which is voluntarily done by two people, but segregation is that which is forced upon inferiors by superiors and Muslims who follow the Honorable Elijah Muhammad, are as much against segregation as we are against integration. We are against segregation because it is unjust and we are against integration because its hypothesis is a false solution to a real problem, and you can talk integration but you can't show me any place where it is being practiced.

I. "Right here in Washington, then you are advocating separation of the races. Are there ambitions insofar as the economy status is concerned, economical status and so forth?

M. "Well, if you notice, it is already separated here in Washington, D. C., The fact that the whites have fled to the outskirts is proof positive that the outskirts of town is white and the town itself is black, predominately black. This is separation, but it is a segregated form of separation and the Honorable Elijah Muhammad says that if we are going to be forced to live by ourselves by the white man, then it would behove the Negro intelligencia, the intellectuals, the professionals to try and in some way set up in our own society some form of control over that society by us, by our own people, instead of by the white man. That is now, but he says that the ultimate solution to the ultimate problem is complete separation, period.

I. "Mr. Malcolm X, your arrival and stay in Washington has stirred the community, the white and the Negro race. The questions are raised by our leading Negro publications 'Why should he come here?' Another question is raised 'Do we need Malcolm here?' If you are a religious sect who submits to the will of God, then why all the concern over the Muslims?

M. "Well, I think you will find there was an article in the New York Herald Tribune recently, a series of articles called 'Ten Negroes' and one of your leading educators right here in this city, Nabrit,

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I think that is the way you pronounce his name, the President of Howard University, in this article he pointed out that one of the things that is dangerous about the Muslims is that we don't drink or we don't smoke, we don't, and that the Honorable Elijah Muhammad is able to exercise control over his followers that is not matched by any other religious group, and Nabrit went on to point out that we don't drink, we don't smoke, we have no crime, we pay our debts, we take care of our families.

I. "Is that true?

M. "Yes, this is definitely true, but what I couldn't understand was how the, the one of the, the city's leading educators could point out all these positive aspects about the religious doctrine of the Honorable Elijah Muhammad and his reforming impact or effect upon the so called Negro community, and at the same time turn around in the same article and say that he, himself, and others of his particular circle are doing all they can to stop the growth or the spread of Muhammad's message. Now if Nabrit is in a city that is complaining of crime, not only youth crime but adult crime, and they also confess their own inability to solve this dreadful condition, and they see that Mr. Muhammad is able to solve it, yet they don't want Mr. Muhammad's doctrine to spread, this shows you the hypocrisy of the Negro leadership; that the Negro isn't the Negro leaders whether they are educators, politicians, or religious leaders, they are not concerned with elevating the condition of the masses of black people or correcting the problem faced by the masses of black people in this country. Most of these Negro leaders are only interested in keeping friendship with the white man, and pleasing the white liberal element with whom they are identified and with whom they are associated and therefore because these white liberals won't go along with what the Honorable Elijah Muhammad is teaching despite the fact that what he is teaching is able to reform our people since the white liberals don't endorse Mr. Muhammad, these Negro educators and politicians and religious leaders don't endorse the Honorable Elijah Muhammad either, and this is why they express fear and concern

over my, over the Honorable Elijah Muhammad sending me to Washington. They should be happy that a man who has been reformed himself by Mr. Muhammad and who in turn has reformed others, why they should be happy to see the entry into the city of such a man.

I. "Lets take this matter of crime now. How do we account for some of the Muslims being in one institution here, the Lorton Reformatory where we had a considerable amount of trouble here sometime ago.

M. "I am glad you asked that. What the press fails to point out is that no Muslims go to prison. Those men weren't Muslims before they went to prison. These men were Christians before they went to prison. They were Christians, Baptists, Methodists, Catholics, Negroes, and this type of religious concept that they had in society in which they traveled, circles in which they traveled, led them into a life of crime and the inability of that religion to reform them of these criminal tendencies is what made them wind up in prison, and after getting in prison they heard about the teachings of the Honorable Elijah Muhammad, and then became Muslims, then reformed themselves and were then rehabilitated and changed, and became better men, but despite the fact that the Christian psychologists, the Christian theologists were unable to reform these men and rehabilitate these men, and then they became Muslims and reformed themselves instead of the prison authorities patting these men on the back and encouraging them and rehabilitating them, and instead of the prison authorities giving recognition and credit and respect to the religious doctrine of the Honorable Elijah Muhammad, it was the prison authorities themselves who put out the false propoganda to make it appear that the Muslims were going to prison; these were Negro Christians who went to prison. It was the Muslims who went in prison and reformed them and are bringing them out of prison and making them better men.

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I. "How do you feel so strongly about the aherence to the Black Muslim religious philosophy will solve the so called D. C. Negro crime problem?

M. "Well, the religion of Islam has a spiritual power within it that automatically makes the man turn toward God, have respect for one God, the oneness of God, unity of God, it makes the man respect authority, it makes the man respectful of his parents, it makes a man respectful of law, plus it reforms us of alcoholism, dope addiction, prostitution, gambling, lying, all of the evils that are usually identified with the Negro community are immediately eliminated by the religious teachings of Islam. It is just that type of religion, whereas Christianity doesn't do this. Christianity sets up, such a concept of religion that the Negro Christian has, is so spooky, so way out, so unscientific, so unreal that it makes it almost impossible for the Negro who is a Christian to use logic in analyzing his problems and getting anywhere near a sensible solution. But the religion of Islam is just a down to earth, real life religion that helps us to have the mental strength and the spiritual strength as well as the physical strength to overcome our problems.

I. "No doubt about it a considerable amount of fear has been instilled between the races as I have pointed out earlier but it is those things that we see that makes us sometimes wonder. For example visiting the Mosque or visiting the building here where you are going to hold your meeting later this afternoon. There are some procedures that individuals have to go through before they enter such as frisking an individual. Why is this necessary?

M. "Well, first I want to come right back and let it be known that we are going to have a meeting here beginning at 2:00 of the brethren at WUST radio hall to discuss this problem.

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I I. "Which problem now are you going to discuss?

M. "We are going to discuss the, when I say the problem thats the race problem, that is the problem in America today., It is the white mans biggest problem, is the race problem, And the Negroes' in America biggest problem is the white man; the inability and the refusal of the white man to recognize black people as human beings and the - I am getting right back to what you asked me, and the difference in approach to the, between the way the Muslims attack it and the way the Negro Christian attack it. The Negro Christian think that they can change the white man's mind and the white man's attitude, whereas Muslims, we don't particularly care what the white men thinks and we are not trying to change his mind. Mr. Muhammad is trying to make Negroes change our minds about each other and forget the white man. The white man can't solve his own problems much less solve ours. And getting back to the frisking, it is not a case of frisking, anyone who enters a Muslim meeting is checked because we don't allow weapons to enter any of our services; we don't allow anyone who comes with alcohol on his breath to enter - everyone who comes is not only checked for weapons but is also checked for alcohol, and this is good because people who attend our meetings over a period of time, it means that these automatically, whenever they did carry weapons, they leave their weapons at home when they come around us, and after forming the habit of leaving their weapons at home when they come around us they realize that they don't need weapons after all. So actually in a psychological sense, this teaches our people not to carry weapons, it teaches our people that they don't need any type of alcohol; and it reforms -it puts them on a path toward reformation without them even realizing it.

I. "About the meeting here this afternoon, why aren't white people allowed to attend?

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M. "Well, this is another thing, we have had meetings plenty of times that white people attended, and it didn't help them. We have had meetings where we let white reporters come in. They did nothing but distort what was said or took it out of context, or blew up what they considered to be negative. They don't come to listen objectively and then go out and report objectively; they go out to project us as a racist group, as a black supremicist group, or as a group that is advocating violence, this is what the white press does, so in plus what all the white press needs to do if they want to cover our meetings from here on in, is to hire some Negro reporters and I think Negro reporters should give Mr. Muhammad a lot of credit because we are making the white press hire them. We are making the white network hire them because if they want to cover our meetings, let them get someone black who looks like us to come in and cover our meetings. Instead of these reporters going out and treating us unfairly, they should give us credit because it it wasn't for us they wouldn't even have a job. I heard that one television network is flying a Negro in all the way from New York City just to cover this meeting because we won't let the white reporters in, and this means that this particular network which is one of the largest in the country, here in this city, the Capitol, doesn't even have one Negro in this city working for them. So they have to go out of town and bring one in. Why this only further proves of what Honorable Elijah Muhammad is teaching is true. Any kind of job that the white man even gives to a Negro usually is tokenism and is window dressing to try to make the Negro think he is sincere in trying to solve this problem when he is actually not. Plus we want to just have our own black people in here so we can discuss our problems ourselves; have a little family chat. And whenever you have a family chat you can understand each other better, but when there are strangers in your midst, you are very touchy about what is said in front of strangers, and our problems can only be solved if we sit down and analyze it realistically, and most Negroes are so self conscious around white people that if your make an

honest analysis of the real negative defects in our characteristics or the characteristics of our community, these Negroes get their feelings all upset so the only way we can get to the root of our problem is to put the white man out and discuss it among ourselves.

I. "You are advocating that 20,000,000 Muslims will be in the sect by 1970; that is about seven years away. And that, and also you are advocating that more than 90 per cent of the Negroes will have turned to the Muslim religion. That is such a short time. How do you think you can get so many?

M. "The Honorable Elijah Muhammad has taught us that Islam is the religion of God. There is only one God, the creator of the Universe.

I. "Let us take the matter of the religion of Islam now. How do you differentiate, if I may interrupt here, Muslim, M-U-S-L-I-M from Moslem, M-O-S-L-E-M.

M. "Well, if you were to go to the Moslem world and ask them what they are, they would say they are Muslims. Muslims is how it is pronounced in the Moslem world. Moslem itself, that word is only to apologize or westernize or white mans' way for saying Muslim, So a Moslem is a Muslim, a Muslim and Moslem is just the way the white man says it. And because most Negroes don't understand this and they belive in imitating the white man, they go around saying that we are not Moslems, we are Muslims, because actually they don't understand, they are just parroting what their white master has put inside their mouth.

I." There is a separate language, is there not?

M. "Arabic is, well Arabic is the language that is spoken, that is most commonly spoken in the Muslim world, although the Muslim world stretches from China to the shores of West Africa. The religion of Islam is the

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only large religion that is predominately both in Africa and Asia. Usually you will find Buddhism in Asia, but not in Africa. You will find Christianity in Asia, Africa and Europe. You don't find any Buddhism in Europe. But now Islam is a religion that predominates in the dark world in Africa and Asia. It is the religion of dark men _____, and you find some Muslim communities over in Europe. The people in the Muslim world don't regard a man according to the color of his skin. When you are a Muslim, you don't look at the color of a man's skin whether he is black, red, white or green or something like that; when you are a Muslim you look at the man and judge him according to his conscious behavior. And many people in this country think we are against the white man because he is white. No, as a Muslim we don't look at the color of a man's skin; we are against the white man because of what he has done to the black man; we are against the white man in America because of his enslavement of our people and his oppression of our people and his exploitation of our people, and today, his continued hypocrisy, his refusal to stop doing this. But his forked tongue that he uses to make the world think that he is getting better now when all he has done is allowed us to advance fromancient slavery to modern slavery.

I. " You, in this discussion here this afternoon, are talking in terms of collective white people are you not?

M. "The problem is collective, but we are not interested in these little individual whites wo run around here with a halo around their heads. This is not a problem that can be solved on an individual basis.

I. "How about those individuals who do believe in your religion, who wish to participate in your religion, who wish to help in your religion. Could they become a member?

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M. "No, we are not concerned with trying to make Muslims out of white people. If the Muslims who came to this country from the Muslim world, who were born in the Muslim world, and came here to have the Islamic center right here on Massachusetts Avenue, with a large Mosque to which many of the foreign Muslims come for their worship, and there are about 200,000 foreign Muslims in this country. And in all of those foreign Muslims combined they have never been successful in converting 100 white Americans to the religion of Islam. All of them combined, 200,000 born Muslims, and their combined efforts hasn't brought about 100 converts among the American people to the religion of Islam. And if they can't convince the white man in America that Islam is the religion of God, then we who follow the rule of the Honorable Elijah Muhammad shouldn't be condemned for not wasting our time running around here trying to find a white man who wants to give grace to Allah. Let the white man solve his own problems, like they do. Mr. Muhammad is primarily concerned with the ex-slaves, the lost sheep, the lost tribes or the lost people of God who he teaches us are here in America, and who are actually the so called Negroes here in America."

I. "There are many, many people, whom I think you will agree, who have done much toward the advancement of the Negro. There are many people who are sincere, who are concerned about Negro problems, and who have tried to do something about it. What about the gentleman who made the trip south and was killed in Gaston, Alabama?

M. "We are not interested in these little white individuals. Lincoln was supposed to have been sincere in his efforts to solve the problem and today the students of Lincoln agree that he was a hypocrite who wasn't interested in freeing the black people. He was posing as a liberal. He was interested in saving the Union and he said that if he could keep them slaves and save the Union he

would keep them slaves and if he had to let them go to save the Union he would let them go. He was interested in the Union. He was interested in perpetuating the power of the white man here in this country, but still he was considered a good white man by those who are students of this history; Also the Emancipation Proclamation wasn't designed to free the Negro. If it was, we would be free. We wouldn't still be around here begging for civil rights. The 13th and 14th Amendments were other acts by white liberals that didn't solve our problems because if they were enacted in sincerity, we wouldn't have the problem today. Then you have nine more hypocrites posing as Supreme Court justices who came up with the so called desegregation decision in 1954 which was nothing but a doctrine of hypocrisy because those judges who were masters of the English language and legal phraseology, if they really wanted the black man to be desegregated in this country on an educational basis, they would have come up and worded that decision in a legal terminology. They would have made it impossible for the crackers in the South to sidestep it. But they themselves were hypocrites posing as liberals, and when the black people in this country read the history of what has happened to us for the past 100 years and see that every effort to solve our problem has not been done by us, ourselves, but that we have been depending on these white liberals and that is why the problem is still unsolved; when black people begin to see that, they will get away from that white man and elect leaders themselves, and select leaders themselves, and get together among ourselves and try to solve this problem ourselves instead of waiting around here depending on these hypocrites.

I. "In talking about problems here, how about the Birmingham situation? I understand the Muslim approach would have been different to that particular situation.

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M. "We don't force ourselves upon people where we are not wanted, but anybody who sicks their dog on us is nothing but a dog who will sick his dog on you, and anybody who sicks a dog on children and babies is nothing but a dog himself.

I. "Would Muslims have struck back on this occasion?

M. "I think you will find a Muslim never attacks anyone, but that Muslim is within his God given right to retaliate against anyone who attacks him. He is never to be the aggressor, but the Holy Quoran teaches us to fight against those who fight against us.

I. "History has proven itself that down through the years that in a situation like this that when you strike back you tend to start a riot.

M. "No, you can't call a man defending his home a rioter. You can't call a man who is defending his babies and his children and his woman, a rioter. You call the rioter the one who is attacking - those white people down there, who are policemen in uniform. The law itself is what is attacking our people and that law in Alabama could never attack black people unless the Federal Government of the United States condones it, and it is not the crackers in the South who are responsible for this; it is the people right here in the White House in Washington, D. C. because the man in the White House has more power than the Governor of Alabama and _____ if he doesn't exercise his powers as the President of the United States to protect black people in this country against the lawless, vicious Ku Klux Klansmen who today are disguised as policemen, then it is not the policemen who are the brutes who can be responsible, it is the President, the Attorney General, the Senators and the Congressmen and the Cabinet and the Supreme Court who are responsible for it.

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I. "Dr. King's approach in Birmingham has been one of non-violence.

M. "His approach has been one of an Uncle Tom.

I. "We have seen as the results of the talks they have had in the past couple days where there have been some results.

M. "You can't call it results when someone has bitten your babies and your women and your children and you are to sit down and compromise with them and negotiate with them and then have to pay your way out of prison.

I. "We are not talking about the past now. We are talking about what has been provided for the Negro in the Birmingham area for the future.

M. "Nothing has been provided for the Negro in the future in the Birmingham area. They have been given promises that they will be able to sit down and drink some coffee with some crackers in a cracker restaurant - desegregated lunch counters. Now, what kind of advancement is that. They still don't have a job.

I. "How do you feel about mixing of the races?

M. "We are 100 per cent against inter-marriage and the mixing of the races.

I. How do you account for the mixing of the races within your own membership?

M. "What do you mean within our own membership?

I. "Some of the members that you have are not full blood Negroes.

M. "This did not come through inter-marriage. This came when the white man owned our people during slavery. He was able to take advantage of our women at will. My mother, grandmother, and great-

grandmother were the property of the white man. He could take her at will and right here in Washington, D. C. today I am told that although the white people move out to the outskirts, you can walk through the Negro community and see white men and white women driving around our community at night, still taking advantage of our women. And these dumb Negro men haven't got sense enough or enough manhood in them to put a stop to it, and if a black man can't go into a white neighborhood with a white woman, these Negro men ought to wake up and keep these white men out of our neighborhoods after our women.

I. "Mr. Malcolm X, you were handed a copy of a newspaper before entering our studios here today, an article in particular which comes out of one of the leading newspapers in the country, an article which has the topic "There Are Two Ways - Black Muslim and NAACP." How do you feel about the efforts of the NAACP insofar as improving the relationship is concerned, the advancement of the Negro and so forth?

M. "Well, that article is in the magazine section of today's 'New York Times.' The NAACP has done a job according to its own understanding. I imagine it was effective in its day. But we are living in a new day now and the black people on the scene now aren't willing to wait around here for a white man to make up his mind that we are human beings. The whites don't have to go to the Supreme Court or before the President for freedom. I don't see where black people should have to wait for some presidential proclamation or some senator or congressman to make up his mind that we are free.

I. "One final question, Mr. Malcolm X, why the use of the 'X'?

M. "X stands for the unknown, and if a Chinese were to walk in here with the name Patrick Murphy you would think he was crazy because Patrick Murphy is an Irish name, a white man's name, and a China

man is a yellow man and has no business with a white man's name. And as a yellow man has no business with a white man's name, I don't see how these black people can walk around here calling themselves Murphy, Johnson and Bunche and Powell, which are actually white people's names. So the Honorable Elijah Muhammad teaches us that during slavery the white man named us after himself to specify us as his property. We aren't his property, and the name that we wear which identifies us as his property, and when we wake up and turn back toward the education of Islam and become Muslims, we give him back his name; we give him back his religion, we give him back his flag and everything else that goes with it.

I. "There are a number of Negro leaders who don't quite agree with your philosophy, your religious philosophy here. Would you have any objection to continuing this discussion with some of these religious leaders here next week to get their views on your philosophy.

M. "Definitely not, I would like to sit down over the same microphone with them and across the same table. This is what most Negro leaders are afraid to do; they want to talk about me behind my back. They want to talk about us when we are not here to defend ourselves. I will talk about them sitting right here and I want them to do the same thing and that is what you call fair or equality.

I. "We will see what we can do to arrange this meeting."

[redacted]

[redacted]

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [redacted] b7C that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [redacted] b7D Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [redacted] that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [redacted] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act. b7C

[redacted] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI. b7D

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

AR: MALCOLM K. LITTLE

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's Organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
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distributed outside your agency.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington, D. C.

MAY 23 1963

Title MALCOLM K. LITTLE

Character INTERNAL SECURITY - NATION OF ISLAM

Reference Memo dated and captioned as above.

[redacted] 67D

21

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FBI

Date: 5/16/63

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL _____ (Priority or Method of Mailing)

Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

TO: DIRECTOR, FBI (100-399321) AND SAC, NEW YORK (105-8999)

FROM: SAC, WFO (100-32805) (P)

[redacted] 67C

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ReWFO airtel and LHM dated 5/13/63.

Enclosed for the Bureau and for New York respectively are 5 and 2 copies of a LHM.

"The Evening Star," Washington, D. C., newspaper, in its issue of 5/13/63, in an article concerning a meeting held on 5/12/63, at Washington, D. C., stated that MALCOLM X was to appear before a House subcommittee at 10 a.m. on 5/16/63. He was to explain what the Black Muslims think can be done to halt the spread of juvenile delinquency.

67C,E [redacted]

67C [redacted] the office of Congresswoman EDITH GREEN, who is Chairman of a subcommittee on Education and Labor. At this time [redacted] ascertained that while the subcommittee had contemplated calling MALCOLM X before it, these plans have now been changed. The office of Representative GREEN advised that when the subcommittee does plan on having MALCOLM X before it, a public announcement will be made.

5 ENCLOSURES

(3) - Bureau (Enc. 5)
2 - New York (Enc. 2) (RM)
1 - WFO

67C [redacted]

(6) MAY 28 1963

AIRTEL

100-399321-65
REC-9
MAY 23 1963

EX-115

[redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/13/83 BY 8269 JHE/WEL

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

b7C
b7E

[redacted]

The WFO will remain alert for any newspaper articles or public announcements referring to the conference held outside Congresswoman GREEN's office on 5/16/63.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D.C.

May 16, 1963

MALCOLM K. LITTLE,
also known as Malcolm X
INTERNAL SECURITY - NOI

The Nation of Islam (NOI) and Muhammad's Mosque Number Four are described in the appendix.

The "Washington Afro American," a Washington, D. C., newspaper, in its issue of May 15, 1963, on pages one and two, carried an article entitled "Malcolm X Is Here! Will Tell Congress J. D. Solution Thurs." This article related to a meeting of the Black Muslims, which was held at WUST Radio Hall, Washington, D. C., on May 12, 1963. This article, among other things, reflected that the Black Muslim Minister Malcolm X stated that he would testify on Thursday morning (May 16, 1963) before a congressional subcommittee of which Representative Edith Green of Oregon is Chairman. The article reflected that this subcommittee is investigating juvenile delinquency.

A source, on May 16, 1963, advised that on the morning of May 16, 1963, at the invitation of Congresswoman Edith Green, Malcolm X Little met with her in her office to discuss the problems of juvenile delinquency. According to this source the National Juvenile Delinquency Control and Prevention Act of 1961 expires in 1964, but the Administration desires to have a similar bill passed this year.

This source stated that Congresswoman Green had read about Malcolm X's spectacular success in handling problems dealing with juvenile delinquency, and was interested in discussing these problems with him.

At the expiration of this private conference with Congresswoman Green, the subject held a press conference outside her office.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/13/83 BY SP2 JHE/MEB/DD

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE NATION OF ISLAM, FORMERLY KNOWN AS MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [redacted] b7D that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [redacted] b7D Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [redacted] b7C that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [redacted] b7D by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act.

[redacted] b7D continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street,N.W., Washington, D.C., anddeclared that henceforth, it would be known as MM#4 of the NOI.

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington 25, D. C.
May 16, 1963

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Reference: Memorandum dated and captioned as above.

[redacted] 67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI Date: 5/15/63

Transmit the following in _____

Via AIRTEL _____

TO: DIRECTOR, FBI (157-6-4)

FROM: SAC, NEW YORK (157-867)

SUBJECT: SIT INS, BIRMINGHAM, ALABAMA
RACIAL MATTERS

On 5/15/63, the edition of the "New York Herald Tribune", a daily newspaper published in New York City, contained an article on page 6, dateline Birmingham, by CHARLES PORTIS of the "Herald Tribune" staff, captioned "Celebrities and Celebrators Pour Into City". This article commented on the number of persons who for one reason or another, have come to Birmingham during the racial trouble.

The article stated that JEREMIAH X, a Black Muslim from Atlanta, is present as an "observer" in Birmingham and announced yesterday that Fiery Muslim Leader, MALCOLM X, will be in some time this week to hold mass rallies. JEREMIAH X was quoted as criticizing Dr. (MARTIN LUTHER) KING's non-violent movement as "foolish and worthless," and further commented that "We (Muslims) don't believe in violence either, but if some must die, then some must die. Negroes have been dying for nothing all along. It is time they died for something." He also claimed that MALCOLM X would draw crowds twice

5 - Bureau (157-6-4)(RM)
(1 - 25-330971)(NOI)
(1 - 100-399321)(MALCOLM LITTLE)
3 - Birmingham (157-232)(RM)
(1 - MALCOLM LITTLE)
1 - NY 105-7809 (NOI)
1 - NY 105-8999 (MALCOLM LITTLE)
1 - New York (157-867)

100-399321
NOT RECORDED
178 MAY 22 1963

91975, 207150

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2/15/80 BY [redacted]

[redacted] kgs (12)

63 MAY 27 1963

Approved: _____ Sent _____ M Per _____
SPECIAL AGENT IN CHARGE

as large as Dr. KING.

For information of Birmingham, MALCOLM X is MALCOLM K. LITTLE, aka MALCOLM X, MALCOLM SHABAZZ, MALIK EL SHABAZZ, MALIK SHABAZZ, the NOI Minister of Temple #7, NYC, temporary Minister of Temple #4, Washington, D.C., and also a national NOI official who travels extensively on behalf of the NOI. He is often referred to as the Number Two Man in the NOI. MALCOLM is a key figure of the NYO, Bufile 100-399321, NY file 105-8999.

[redacted] advised on [redacted] that MALCOLM was present at the FOI meeting in NYC on 5/13/63, and although he talked of traveling back and forth between NYC and Washington, and of his normal travels around the US on behalf of the NOI, he made no mention of going to or planning to go to Birmingham. b7D

On 5/15/63, MALCOLM X was [redacted] interviewed at NOI Temple #7 Restaurant, NYC, [redacted] MALCOLM advised that he knew nothing of the article in the "New York Herald Tribune" indicating that he was going Birmingham. He advised that the only way he would go to Birmingham would be at the direction of ELIJAH MUHAMMAD or by invitation of JEREMIAH X, the NOI Minister in Atlanta who covers Birmingham. MALCOLM stated that to date he had no such direction or invitation, and had absolutely no plan at the present time to go to Birmingham. b7C

[redacted] NYO have been alerted for any information relative to MALCOLM's possible travel to Birmingham. b7D

FD-36 (Rev. 12-1[illegible]-56)

FBI

Date: 6/3/63

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805) P.

MALCOLM K. LITTLE, aka
IS-NOI
(OO:NY)

ReWFOlet, 5/23/63.

On 6/3/63 [redacted] District of Columbia Jail, advised that on 5/31/63 MALCOLM X and QUINTON X had received limited permission to visit at Lorton Reformatory, Lorton, Va. QUINTON X is QUINTON ROOSEVELT EDWARDS of Temple Number 4, WDC. [redacted] stated that these two individuals visited Lorton Reformatory on 5/31/63 between the hours 1:00 p.m. and 2:20 p.m. During this time, they held a meeting at the Reformatory. [redacted] advised that there were no incidents as a result of their visit to the Reformatory.

WFO will continue to follow the activities of MALCOLM X when he visits WDC.

3-Bureau
1-New York (105-8999) (Info) (RM)
2-WFO
[redacted] 67C
[redacted] mmf
(6)

AIRTEL

100-399321-66

REC-9

6 JUN 3 1963

235,295

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/13/83 BY 8269 JHE/WEB [redacted] 67C

58 JUN 6 1963

Approved: Allan Gillies / [illegible] Sent _____ M Per _____
Special Agent in Charge

~~CONFIDENTIAL~~

DIRECTOR, FBI (25-330971) 5/23/63

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS-NOI

DECLASSIFIED BY SP7 Mac JC
ON 8/5/82

ReNYairtel, 5/7/63, and Bulet to New York, 5/7/63, latter under "MALCOLM LITTLE, IS-NOI" caption.

Re: MALCOLM LITTLE in Washington, DC.

As reflected in reairtel and Bulet, there has been a great deal of recent publicity relative to the move of MALCOLM LITTLE to Washington, DC to take over the operation of NOI Temple number 4, and to conduct a NOI revival. Per reairtel, recent information from [redacted] has indicated that ELIJAH MUHAMMAD was planning to send MALCOLM to Washington, DC (around May 9 or 10, 1963) to take over the temple there on a temporary basis until a suitable person to run the temple is located. Reairtel furnished WFO with physical description and photograph of MALCOLM to assist in their coverage of him.

The following additional information relative to MALCOLM is being furnished for the information of the Bureau and interested offices:

The May 1, 1963, edition of "The Evening Star," a daily newspaper published in Washington, DC, contained an article reflecting a telephone interview with MALCOLM at his NYC headquarters in which he advised that his assignment for Washington "is effective as of now."

3-Bureau (25-330971)
(1-100-399321) (MALCOLM LITTLE)
1-Chicago (100-35635) (INFO) (RM)
2-Washington Field (100-22829) (RM)
1-New York (105-8333) (MALCOLM LITTLE)
1-New York (105-7809)

[redacted]mbo
(8)

Classified by 6055
Exempt from GDS, Category 2
Date of Declassification Indefinite

53 JUN 4 1963

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

100-399321-
NOT RECORDED
203 MAY 27 1963

~~CONFIDENTIAL~~

APPROPRIATE FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE 5-16-63

On [redacted] 1963, [redacted] advised that b7D
at the NOI meeting held in Temple number 7, NYC, on the evening of May 8, 1963, MALCOLM spoke and informed those present that he was going to take over the operation of Temple number 4 in Washington, DC. According to the source, MALCOLM added that he would never leave Harlem, and that his duties in Washington were temporary until ELIJAH MUHAMMAD could find someone else to be full time minister there.

The May 10, 1963, edition of the "New York Times," a daily newspaper published in NYC, contained an article datelined May 9, 1963, at Washington, DC, which reflected that MALCOLM arrived there (Washington) on that date to take over the Black Muslim Movement in the Capital. MALCOLM stated he would continue as leader of the movement in NYC and would maintain a home there (NYC) as well as here. The article further reflected that MALCOLM indicated he would hold all Negro mass meetings each Sunday evening in Washington which would exclude whites so they (Negroes) could discuss their problems without embarrassment.

By letter dated May 7, 1963, Chicago advised that [redacted] advised on April 17, 1963, that on b7D b7C
that date ELIJAH MUHAMMAD in conversation with [redacted] told him that MALCOLM had agreed to take over Temple number 4 in Washington, and that he would let MALCOLM do this until they found someone else.

On May 9, 1963, the following neighborhood sources in the vicinity of MALCOLM's residence located in the East Elmhurst Section of Queens, New York were alerted and will notify the NYO in the event there is any activity at MALCOLM's house which would indicate that he was moving. They also advised that they had not seen him on that date:

NY 105-7809

[redacted] b7D

[redacted] subject's residence at 23-11 97th Street, on May 9, 1963, reflected no unusual activity. MALCOLM's car (1963 Black Oldsmobile, New York license 6C-7574) was observed parked in front of the residence as late as 7:00 p.m. MALCOLM was not observed. b7E

On May 14, 1963, [redacted] advised that MALCOLM was present at the FOI meeting held in Temple number 7, NYC, on the evening of May 13, 1963. MALCOLM spoke to the group and told them that he has been officially appointed minister of Temple number 4 in Washington, DC until such time as a new minister is appointed. MALCOLM stated that he continues to be the minister of Temple number 7. He further advised that the former minister of Temple number 4, LUCIUS BROWN, has been relieved because of his negative attitude toward the NOI paper "Muhammad Speaks." MALCOLM indicated that he had been in Washington on Sunday, May 12, 1963, accompanied by Temple number 7 FOI Captain JOSEPH GRAVITT [redacted] MALCOLM further stated that he would be going to Washington, DC each week travelling back and forth from NYC or other places in the country where he may be travelling at the time. b7D b7C

[redacted]

New York sources in the NOI have been alerted for any information that would indicate that MALCOLM will move to Washington, DC on a permanent basis. If such information is received, the Bureau, Washington Field Office and Chicago will be advised.

FD-36 (Rev. 5-8)

FBI

Date: 6/18/63

Transmit the following in _____ (Type in plain text or code)

Via AIRTEL (Priority or Method of Mailing)

TO: DIRECTOR, FBI ~~(100-330971)~~

FROM: SAC, NEW HAVEN (100-15927)(P)

RE: NATION OF ISLAM
IS - NOI
CINAL

Enclosed are seven copies of a Letterhead Memorandum containing information concerning an address made by Minister MALCOLM X of Temple #7, Nation of Islam, New York City, to an integrated audience of about twelve hundred persons at the Bushnell Memorial, the municipal auditorium of Hartford, Conn., on 6/5/63.

[redacted] 67D

Two copies of this LHM being enclosed for New York Office for information.

4 - Bureau (Enc-7) (RM)
2 - New Haven
[redacted] bss 67C

2- New York (Enc-2) (RM)
(1-100-Malcolm X)
(1-105-7809,NOI)

100-39932

NOT RECORDED
87 JUN 24 1963

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 8269 JHF/WSB/dd

CARBON COPY

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

67 JUN 26 1963

DIRECTOR, FBI (25-330971) 6/17/63

SAC, WFO (100-22829) (P)

NATION OF ISLAM
IS - NOI

Re WFOlet to Bureau dated 5/23/63, entitled "MALCOLM K. LITTLE, aka; IS - NOI."

Enclosed for Bureau are six copies of letterhead memo. Enclosed for New York and Philadelphia Offices is copy of letterhead memo.

[redacted] the letterhead memo is not being classified "Confidential." b7D

The Philadelphia and New York Offices will receive a copy [redacted] b7D
This letterhead memo pertains to portions of a speech by MALCOLM X which deals with crime and the Philadelphia strike situation. In this series of lectures MALCOLM X was supposed to give his solution to the crime situation as it affected the Negro.

3 - Bureau (Enc. 6)
(1-100-399321) (MALCOLM K. LITTLE)
1 - New York (105-8999) (Info) (Enc.1) (RM)
1 - Philadelphia (Enc. 1) (Info) (RM)
2 - WFO
(1-100-32805) (MALCOLM X)

b7C [redacted] peb
(7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/dd

100-371371
NOT RECORDED
201 JUN 19 1963

3 ENCLOSURES

56 JUN 28 1963

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D. C.

June 17, 1963

NATION OF ISLAM
INTERNAL SECURITY - NOI

b7D [redacted] on June 2, 1963, a meeting of the Nation of Islam (NOI) was held at WUST Radio Hall, Washington, D. C. NOI Minister, Malcolm X was the speaker. This was the last of a series of four talks he was supposed to give at this Radio Hall.

The NOI is described in the appendix.

Malcolm X stated the white man brings crime to the black man and then accuses him of committing crime. He said it was the white man who raped your women through these 400 years; who stole your land; who sold you on the slave market; and who owns the ships and airplanes which bring dope to this country to be sold in your communities. Malcolm's solution to this problem was that if the black man would "wake up" to the white man's deceit, he would cease to be in crime.

Malcolm X said the current Negro leaders are not working for the black man, but are working for the white man in the role of Uncle Toms. He said that in the strike at Philadelphia, Pennsylvania, the leaders settled for four jobs offered by white unions; they settled for four jobs in a city of 1,000,000 Negroes. The pickets had "them" overpowered and then the leaders were stupid enough to accept four jobs. Malcolm X said that it will not be that way when they come to Washington, that if necessary we will see "hot action."

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 THE/WEB/dld

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

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FD-329 (Rev. 11-29-61)

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. 100-22829

Washington 25, D. C.

June 17, 1963

Title NATION OF ISLAM

Character INTERNAL SECURITY - NOI

Reference Memorandum dated and captioned as above

[redacted] 67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

OPTIONAL FORM NO. 10
5010-104

UNITED ST[illegible] T

Memorandum

TO : DIRECTOR, FBI

DATE: 6/21/63

FROM : SAC, PHILADELPHIA (100-39918) (RUC)

SUBJECT: MALCOLM LITTLE
SM - NOI
(OO: New York)

The 6/18/63 final suburban edition of the Philadelphia Evening Bulletin, a Philadelphia daily newspaper, on Page 28, Column 2, carried an article, "Black Muslim Leader Accused as Speeder." The article of three small paragraphs went on to state MALCOLM X, one of the leaders of the Black Muslims, was stopped by Newtown Township Police on 6/17/63 on a charge of traveling 87 miles an hour in a 50 mile zone. The article stated a local justice would issue a summons.

On 6/18/63 [redacted] advised SA [redacted] that the individual who was stopped for speeding simply identified himself as MALCOLM X [redacted] advised the person stopped for speeding was not MALCOLM LITTLE [redacted] 67D

The above is being furnished to the Bureau, Chicago, and New York inasmuch as they may receive information concerning the above arrest.

3 - Bureau (RM)
2 - MALCOLM LITTLE
1 - 25-330971 (NOI)
1 - Chicago (100-35636 (NOI) (RM)
2 - New York (RM)
1 - 105-8999
1 - 105-7809 (NOI)
2 - Philadelphia
1 - 100-39918
1 - 25-26094 (NOI)

[redacted] 67C

100-399321-61

[redacted]:dfb
(8)

REC 34

63 JUL 1963

JUN 24 1963

No action to be taken by Identification Div.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/kwe dd

MAY 1962 EDITION
GSA GEN. REG. NO. 27

UNITED ST ENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 7/8/63

FROM : SAC, WFO (100-32805) (P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ReWFOairtel dated 6/3/63.

"The Washington Post," a Washington, D. C., daily newspaper in its issue of 6/29/63, on Page B-4, contained an article entitled "D. C. Rejects Malcom X Prayer Role." This article reflected that the District of Columbia Department of Corrections, Director DONALD CLEMMER had ruled that MALCOLM X did not qualify to conduct services for Muslim inmates at the Lorton Reformatory, Lorton, Virginia. The article stated that CLEMMER refused to discuss the matter further because it is now before the U. S. First Circuit Court of Appeals as a result of a suit filed by a Black Muslim inmate about two weeks ago.

This article further advised that the National Capital area branch of the American Civil Liberties Union protested the barring of MALCOLM X in a telegram to the District of Columbia Commissioners on 6/28/63.

WFO will continue to follow the activities of MALCOLM X at Washington, D. C.

2-Bureau
1-New York (Info) (RM) (105-8999)
2-WFO
(1-100-22829) (NOI)

PEN:psc
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 THE/kw

REC 30 100-399321-68

8 JUL 8 1963

62 JUL 11 1963

b7C

SUB CONTROL

Declass
12-19-83 DJ

UNITED STATES GOVERNMENT
MEMORANDUM

7/17/63

TO: DIRECTOR, FBI (25-330971) DATE:

FROM: SAC, NEWARK (14-169)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO:CHICAGO)

CONFIDENTIAL

APPROPRIATE [redacted] FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DMT-DF

Re Newark letter to Bureau dated 6/28/63, captioned as above.

Referenced Newark letter enclosed a letterhead memorandum setting forth details concerning proposed appearance of MALCOLM X in Camden, New Jersey, on 6/30/63.

Enclosed for the Bureau are the original and seven copies; for Chicago one copy, and for New York and Philadelphia two copies each of a letterhead memorandum relating to this matter.

[redacted] 67C

[redacted] 67D

[redacted] 67D

Copies of this letterhead memorandum are being furnished to Chicago, New York and Philadelphia since Chicago is office of origin in this matter; since MALCOLM X, the speaker at this affair, is a subject of the New York Office [redacted] in addition, Muhammad's Mosque #20, Camden, New Jersey, is generally administered under direction of Muhammad's Mosque #12, Philadelphia, Pennsylvania. 67C

DECLASSIFIED BY 8269 THE/WEB/DD ON 12/14/83

All information in attached letterhead memorandum was furnished to SA [redacted] 67C

ENCLOSURE

REC-54 100-399321-T-33

NOT RECORDED
98 JUL 26 1963

2 - Bureau (Enc 8) (RM)
1 - Chicago (100-35656) (NOI) (Enc.1) (RM)
2 - New York (105-7809) (NOI) (Enc.2) (RM)
(1 - 105-8999) (MALCOLM X)
2 - Philadelphia (25-26094) (NOI) (ENC. 2) (RM)
[redacted]
3 - Newark [redacted]
53 [redacted]
[redacted] jm (10)

ENCLOSURE

CONFIDENTIAL

[redacted]

NK 14-138

CONFIDENTIAL

The attached letterhead memorandum is classified confidential because

[redacted]

b7D

CONFIDENTIAL

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Newark, New Jersey

In Reply, Please Refer to File No.

July 17, 1963

NATION OF ISLAM
INTERNAL SECURITY - NOI

On July 1, 1963 [redacted] advised that Muhammad's Mosque #20 of the Nation of Islam in Camden, New Jersey, sponsored a rally at Convention Hall, Camden, New Jersey, on June 30, 1963, at which Malcolm X, publicly identified as the Minister of Muhammad's Mosque in New York City, was the featured speaker. [redacted] advised that a crowd estimated at approximately 1000 persons attended this rally which took place from 8 p.m. to approximately 10:20 p.m. on the evening of June 30, 1963. 67D

[redacted] stated that he did not enter the hall during Malcolm's speech but that he heard portions of the speech through the loud speaker and noted that Malcolm appeared to be preaching primarily concerning separation of the races. 67D

[redacted] advised that an individual, identified as Brother Minister George of Muhammad's Mosque #20, appeared to be in charge of all arrangements for this rally.

Characterizations of the Nation of Islam and Muhammad's Mosque #20 are contained in the appendix page attached hereto.

On July 2, 1963, a source advised that he was notified by a member of Muhammad's Mosque #20, Camden, New Jersey, that the visit of Minister Malcolm to Camden, New Jersey, was considered a success by members of Muhammad's Mosque #20. According to the source, this individual stated that approximately 900 persons attended this rally but did not furnish any additional information concerning this rally.

On July 8, 1963, a second source advised that approximately 800 to 850 persons attended the rally at Convention Hall in Camden, New Jersey, which was sponsored by Muhammad's Mosque #20 in Camden. According to this source,

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF DMJ-DK
DATE 5-16-77

[redacted]

DECLASSIFIED BY 6 FBI
ON 5/10/77 DMS

NATION OF ISLAM

both Minister Malcolm and Brother Minister George of Muhammad's Mosque #20 expressed displeasure at the small crowd present at this rally and expressed the opinion that the small attendance was due to the rally held by the National Association for the Advancement of Colored People in Philadelphia, Pennsylvania, on the same night.

According to this souce, Minister Malcolm spoke concerning the necessity for separation of the races, and stated that the members of the black muslim group should receive some land of their own, or else several states should be given to the Muslim group in order that they can establish their own nation.

An article appearing in the "Courier-Post", a daily newspaper published in Camden, New Jersey, Page 17, contained the following information in the issue of July 1, 1963, concerning the appearance of Malcolm X in Camden, New Jersey:

"Separation of Race Urged by Malcolm X

"A leader of the Black Muslims called for the immediate separation of the black man from white last night before 300 persons at Convention Hall.

"Malcolm X, second in command and trouble shooter for the Black Muslims sect, lashed out at the Federal Government, the NAACP, the Supreme Court and religion in his two hour speech.

"The Negro leader said that the only solution to the present racial problems is the complete separation from white by either setting up independent territories or returning to their homeland which he did not identify.

"Wants Own States

"If you don't want us to go home and since you can't live with us, give us a separate territory of as many states as we need,' he said. 'We think you should give some of the silver and gold stored in Fort Knox and the Philadelphia mint. It belongs as much to us as the white man because we have worked for nothing all these years,' Malcolm continued.

"If the Government gives us our land we'll till the soil, dig clay for our own bricks, chop our own trees for

"our lumber, estaolish our own government and salute our own flag," ne said.

"After all, we did not come here on the Mayflower and the Queen Mary. We were kidnaped and brought here in chains and for this crime America is being judged by the 20 million black people here today," he asserted.

"The leader said the white man's world is coming to an end. He compared Elijah Muhammad with Biblical characters Moses, Noah, Daniel and David.

"The leader of the two largest Muslim mosques in the country said Muhammad has been able to eliminate juvenile delinquency and crime among all muslims.

"Laughter echoed through the large hall when Malcolm X called Martin Luther King a modern 20th Century Uncle Tom who is working for the benefit of the Government and the whites.

"He said that with the decline of colonialism the powers of European countries have been curtailed with the result that the mantle of world leadership has been inherited by 'Uncle Sam'.

"You are dealing with the most deceitful government ever set up on this earth. Let them prove I'm wrong. They preach integration and practice segregation.

"We're no better off now than we were 100 years ago. The whites have traded in their white sheets and bloodhounds for police uniforms and dogs,' he continued.

"Blaming the Government for all the ills in the country today, he said Negroes have gotten only the low paying and dirty jobs.".

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Newark, New Jersey

In Reply, Please Refer to
File No. 14-169

July 17, 1963

Title NATION OF ISLAM

Character INTERNAL SECURITY - NOI

Reference Newark letter to Bureau dated
and captioned as above.

[redacted] 67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

OPTIONAL FORM NO. 10
5010-104

UNITED STATES [illegible] MENT

Memor[illegible]n

TO : DIRECTOR, FBI (100-399321) DATE: 7/25/63

FROM : SAC, WFO (100-32805)(P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NY)

ReWFOlet 7/8/63.

Enclosed for the Bureau and New York Office, respectively are five and two copies of an LHM.

WFO will follow public statements and appearances of subject.

2-Bureau (Encl. 5)
2-New York (105[illegible]999)(Encl. 2)(RM)
2-WFO
(1-100-22829)(NOI)

[redacted] pam 67C
(6)

ENCLOSURE

[redacted] 62
67C

[redacted]

67C

ALL INFORMATION CONTAINED
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DATE 12/14/83 BY 8269 JHE/WEB/dd

REC- 22 100-399321-69

EX-108

JUL 26 1963

SUB[redacted]TROD

67C

[redacted]

174

62 AUG 6 1963

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D.C.
July 25, 1963

MALCOLM K. LITTLE
ALSO KNOWN AS, MALCOLM X
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is described in the Appendix.

"The Washington Post", a daily newspaper published in Washington, D. C., in its issue of July 17, 1963, on Page B2, contained an article entitled, "Civil Liberties Union Offers Aid to Black Muslims Fired by U. S.". The article reflected that the Washington office of the American Civil Liberties Union (ACLU), had offered legal aid to any of the twelve Black Muslims who had been fired from their government employment since 1958. These twelve people were fired by the Civil Service Commission on grounds that they took their oaths of office with mental reservations. These twelve, when asked by the Civil Service Commission who would they support if America goes to war with Islam, had indicated Islam.

The article reflected that Malcolm X, the Number Two man of the Black Muslims, stated on July 16, 1963, that Muslims seek first the government-sponsored return of Negroes to Africa, but failing that, would settle for its own territory in the United States. The subject said that the Black Muslim leader, Elijah Muhammad, has never specified whether this should be a state, territory, or foreign nation. Malcolm X wanted to know if the government had checked out the white people who belong to white citizen councils. He also inquired if Jehovah's Witnesses, who don't salute the flag and don't take the oath, were asked the same "foolish" question as the Muslims.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/dd

RE: MALCOLM [illegible] LITTLE

Appendix

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1953, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington, D.C.
July 25, 1963

Title MALCOLM K. LITTLE, ALSO KNOWN AS MALCOLM X

Character INTERNAL SECURITY - NATION OF ISLAM

Reference Memorandum dated and captioned as above

[redacted] 67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

GSA GEN. REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321) DATE: 8/6/63

FROM : SAC, WFO (100-32805)(P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NY)

Re WFO LHM 7/25/63.

Enclosed for the Bureau and New York Office respectively are five and two copies of an LHM.

WFO will continue to follow activities of subject through public media.

2-Bureau (Encl. 5)
2-New York (105-8999)(Encl. 2)(RM)
2-WFO
(1-100-22829)(NOI)

[redacted]pam 67C
(6)

67C [redacted]

EX 104

REC- 11 100-399321-70

6 AUG 7 1963

67C [redacted]

F229

[redacted] 62
67C

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DATE 12/14/83 BY 8269JHE/WEB

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

WASHINGTON 25, D.C.
August 6, 1963

MALCOLM K. LITTLE
ALSO KNOWN AS, MALCOLM X
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is described in the Appendix.

"The Washington Post", a daily newspaper published in Washington, D. C., in its issue of August 1, 1963, on page B1, carried an article entitled, "Black Muslim Tension Eases at Reformatory". This article refers to the Black Muslims who were inmates at the Lorton Reformatory, Lorton, Virginia. In relation to the barring of Malcolm X from the reformatory, District of Columbia Assistant Corporation Counsel, James Cashman, stated that the subject was refused entry to the reformatory, not as a religious figure, but as a convicted felon and an "incendiary" who might provoke a breach of peace.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269JHE/WEB/dd

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Director, Federal Bureau of Investigation

September 6 1963

J. Walter Yeagley, Assistant Attorney General, Internal Security Division

NATION OF ISLAM - NOI
Designation Matters

The following is requested pursuant to our continuing review of the above matter under Executive Order 10450.

Malcolm X, of the Nation of Islam, has appeared on several radio and television programs during June of this year. It is requested that, if possible, this Division be furnished with a transcript of the listed appearances.

1. June 16, 1963, station WNEW, Channel 3, N.Y., panel discussion on "Race Relations in Crisis", where Malcolm X participated.

2. Interview with Malcolm X by Michael Wallace, June 4, 1963, 10:30 - 11:00 p.m., on TV Channel 13 on station WNDT, New York.

100-399321 -
NOT RECORDED
46 SEP 11 1963

(Located in Section 9)

9/9/63

b7C

Airtel

1 - [redacted]
1 - [redacted]

To: SAC, New York (105-7809)

From: Director, FBI ~~(25-330971-34)~~

NATION OF ISLAM
INTERNAL SECURITY - NOI

Enclosed herewith is a copy of a memorandum from the Assistant Attorney General, Internal Security Division of the Department, dated September 6, 1963, and requesting the Department be furnished, if possible, a transcript of two television appearances of Malcolm X.

You should expeditiously comply with this request provided you are not in possession of information which would preclude contact with the appropriate officials of the television stations mentioned in the enclosure. The transcripts should be furnished to the Bureau as enclosures to a letterhead memorandum suitable for dissemination.

Enclosure

1 - New York (105-8989) (Malcolm X)

1 - 100-399321 (Malcolm X)

NOTE:

Assistant Attorney General Yeagley requests transcripts of the June 16, 1963, and June 4, 1963, television appearances of Malcolm X, Nation of Islam (NOI) minister, New York and Washington, D. C. The Department desires this information to utilize it in their continuing review of NOI matters to determine if the organization may come under Executive Order 10450.

b7C [redacted] rbm
(7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE ~~12/14/83~~ 2/8/82 BY ~~[illegible]~~ SP7MAC/JC

ZM 159
SEP 17 1963

DUPLICATE YELLOW

(Located in Section 9)

CONFIDENTIAL

SUPPLEMENTAL CORRELATION SUMMARY
See Correlation Summary dated 8/22/61 filed as 100-399321-47

Main File No: 100-399321 Date: September 25,1963
See also: 9-35568
25-367776
44-21493

Subject: Malcolm K. Little Date Searched: 4/10/63

All logical variations of subject's name and aliases were searched and identical references were found as:

Summary

Malcolm K. Little	Joseph Shabasz
Jack Carlton	John Shabazz
Shabazz Malik El	M. Shabazz
Detroit Red Little	Malachi Shabazz
~~Malchi Shabazz Little~~	Malcolm Shabazz
Malcolm Little	Malik El Shabazz
Malcolm Shabazz Little	Malikel Shabazz
Malcolm X. Little	Maluchi Shabazz
Malcom Little	Malcholm X
Malcomb Little	Malcolm X
Rythmn Red Little	Malcoln X
Shabazz Little	Malcom X
One Malcolm	Malcomb X
El Shabazz Malik	

This is a summary of information obtained from a review of all "see" references to the subject in Bureau files under the names and aliases listed above. All references under the above names containing data identical with the subject have been included except those listed at the end of this summary as not having been reviewed, or those determined to contain the same information as the main file.

This summary is designed to furnish a synopsis of the information set out in each reference. In many cases the original serial will contain the information in much more detail.

THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT OF GOVERNMENT AND IS NOT SUITABLE FOR DISSEMINATION.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

Analyst Corrdinator Approved

67C [redacted] [redacted] [redacted]

[redacted] mfr JM

REC 100-399321-77 mf

ENCLOSURE
ENCLOSURE BEHIND FILE
SEARCH SLIPS ONLY

Classified by 6858
Exempt from GDS, Category 2
Date of Declassification Indefinite

17 SEP 26 1963

5 OCT 2 1963

CONFIDENTIAL

DECLASSIFIED BY 8269 THE/WEB/DDP ON 12/10/82

4-mf

ABBREVIATIONS

Add. info.....Additional information appearing in thi reference which pertains to Malcolm K. Little may be found in the main file or elsewhere in this summary.

FOI.....Fruit of Islam

MCI.....Muslim Cult of Islam

MGT.....Muslim Girls Training

MM.....Muhammads Mosque

MTI.....Muhammad's Temple of Islam

NOI.....Nation of Islam

[redacted] advised that Malcolm Little spoke at a meeting of MTI #12, on 3/14/56, Philadelphia. (substance of speech set out).

b7D [redacted] advised that Little spoke at meetings of MTI #12 on 3/28/56 and 4/25/56. (substance of speeches set out).

[redacted] advised that they attended a meeting at MTI No. 7, NYC. They visited with Malcolm Little, and the Philadelphia Temple. [redacted] Little conversed with [redacted] in the Temple Luncheonette following the meeting.

b7C

[redacted]
(9)

b7D [redacted]
reported him to be holding the office of Inspector in the MTI on 9/24/58 and as actively promoting an appearance of Malcolm X Little.

b7C

[redacted]
(11,49)

b7D [redacted] advised that in Oct. 1958, Malcolm X Little asked a female member of an NOI Temple if she could go to Chicago to assist in sewing robes and uniforms for all Temples in the U.S., which were to be worn to the annual Muslim Convention to be held in Feb., 1959. Malcolm said Ethel Muhammad, daughter of Elijah Muhammad was in charge of the sewing project.

Add. info.

100-436766-1 p. 10,11,30,40,41
(9,43)

67D On 6/15/60, [redacted] advised that it had been said by the minister of Temple No. 7, NYC, Malcolm X (Little), that the members of the FOI would be the strongest and finest fighting group of men in the world.

105-28892-12 p. 3
(9,45)

67D [redacted] advised that Malcolm X, Minister of the NY Temple, spoke at an NOI meeting on 6/8/60 at 1097 Main St., Hartford, Conn.

67D [redacted] advised that Thomas J. X., Minister of the Hartford, NOI stated on 11/23/60, that the Muslims had one man who was used for all debates. This was Malcolm X who was a fine speaker and respected for his ability to talk on any question.

Add. info.

100-425292-9 p. 6,7,9
(40)

67D [redacted] advised that in Dec. 1960, Malcolm Little visited in New Orleans in an attempt to merge the two NOI groups into one and bring them under the leadership of Sidney Walker, one of the leaders. Alfred Walker [redacted] leader of the other group, agreed to the merger but later obtained permission from Elijah Muhammad, leader of the NOI, to resume meetings of his group.

67C [redacted]
(8)

67D [redacted] advised that as of June, 1960, Malcolm X Little, Minister of Temple No. 7, NYC, was a national leader of the NOI. He served as an ambassador and contact man for Elijah Muhammad (105-24822), the national leader of the NOI. His position was believed to be on a par with Raymond Sharrieff, National Captain of the FOI and a son-in-law of Muhammad.

67D [redacted] advised that in the latter part of June, 1960, Muhammad in a conversation with Little discussed restrictions on the people.

(continued on next page)

(continued)

[redacted] advised that on 7/27/60, Minister Malcolm (Little) contacted Muhammad and stated that [redacted] was to speak in Harlem, NYC, the next Sunday. He wanted to know if he would be welcome to the meeting. Muhammad stated that he would.

On 8/5/60, [redacted] advised that it was an opinion that Little was attempting to form a nucleus of followers of his own to take over the NOI on the death of Muhammad. At the present time Malcolm referred to Wallace Muhammad as the successor. Little had furnished special press releases to a public relations man in Philadelphia working for Muhammad, which referred to Little as leader of the group in NYC, rather than Elijah Muhammad. Little had recently stated that if he could have the non-registered Negro voters in Harlem and other areas in NYC, registered to vote, especially those with nationalistic tendencies, he would run for Congress. Little felt he could obtain this easily.

The 8/20/60 issue of the "New Crusader", page one, in an article entitled "Negro Congressman Defends Elijah Muhammad" stated that at an NOI meeting at the Philadelphia Arena, Philadelphia, on 8/14/60, Negro Congressman, Robert Nix, sat between Muhammad and Malcolm X on the rostrum.

On 10-22-60, [redacted] advised that Elijah Muhammad asked Minister Malcolm (Little) to take his place in Saint Louis on 10-23-60, as he was not feeling well.

[redacted] advised that during the first half of Dec., 1960, Ernest McGhee, expelled former secretary of Muhammad's Temple No.2, Chicago, stated that Muhammad had been forced by circumstances to foster his black supremacy propaganda. He was at a loss as to where to go next- and actually feared for his life. He said that Minister Malcolm, Temple No. 7, NYC, was the real nemesis of the Messenger.*

Add. info. 105-24822-83 p. 6,7,10,24,45,57 (9,45)

*Elijah Muhammad

[redacted] Oceanside, N.Y., advised that [redacted] invited him during the latter part of Dec., 1960, to meet Malcolm Little, an NOI leader, but he had declined the invitation. He did not know whether [redacted] was a member of the NOI or not.

(continued on next page)

(continued)

b7D On [redacted] advised that Malcolm X Little was a minister of NOI Temple #7, NYC.

b7C [redacted] (12,50)

b7D On [redacted] advised that [redacted] had been meeting with Malcolm X Little.

[redacted] advised that at an NOI Temple No. 7 meeting, NYC, on 12/25/60, Minister Malcolm introduced [redacted] and asked him if he would like to speak.

[redacted] advised in Dec. 1960 and Jan. 1961, that [redacted] had been associating with Malcolm X, Muslim minister from NYC, and Jeremiah, minister of the Atlanta Temple.

[redacted] advised that at a Temple #7 meeting on 12/23/60, Malcolm said he had recently had an opportunity to speak in Atlanta GA before [redacted]

[redacted] Atlanta, advised that in Jan., 1961, [redacted] Malcolm X at a math seminar on the Atlanta University campus. Malcolm spoke on black superiority and criticized the white race and Christianity.

[redacted] (7,39)

b7D On [redacted] identified Malcolm X as one of the leaders in the Islam religion with whom he was acquainted in Chicago, Ill.

b7C [redacted] (41)

b7D [redacted] advised that an NOI meeting was held 1/13/61 at NOI Temple No. 7, NYC. [redacted] who was under b7C suspension was not allowed to go into the Temple Hall where the meeting was in progress, but was permitted to stay in the Orientation Room where he was spoken to by Minister Malcolm of Temple No. 7.

[redacted] (14)

[redacted] advised that at an NOI meeting on 1/30/61, at MTI#9, Youngstown, Ohio, Clarence X Moorefiel[redacted] Assistant Minister of the Temple, discussed how devoted Malcolm X and Elijah Muhammad were to the cause of Islam. He pointed out how they hated the devil (white people).

(49)

[redacted] advised that a meeting of the NOI was held [redacted] Malcolm X of the NYC Temple of the NOI was the main speaker.

[redacted] on 9/21/60 that Malcolm X had visited the best universities in the land and had successfully debated Christianity against the Islam faith.

[redacted] He discussed a newspaper article which stated that Malcolm X had answered charges made by Presidential advisors who in dicussing conditions at Atlanta University, classified the KKK, the White Citizens Council and the Muslims as racist groups.

100-423937-16 p. 5,8,14
(40)

The following references in the file captioned "Pro-Lumumba Demonstrations in the U.S." contain information regarding a demonstration at the UN on 2/15/61, protesting the death of Patrice Lumumba and U.N. action in the Congo. Following this a meeting or rally was held that night at 7th Ave. and 125thSt., Harlem, which appeared to be held as a result of the disturbance at the UN. The meetings were reportedly sponsored by the NOI. At NOI Temple #7 meetings on that evening and on 2/19/61, Malcolm Little denied that Mosque #7 of the NOI had any part in the demonstrations. He said he planned to sue newspapers because Hoover, Kennedy, the NYCPD, or the newspapers were lying by saying the NOI was involved.

REFERENCE	SEARCH SLIP PAGE NUMBER
105-95976-38	(12)
-40	(12)
-43	(15)
-50	(12)
-Sub A, Philadelphia "Evening Bulletin" 2/28/61	(50)

b7D [redacted] advised that a meeting of Harlem CP leaders was held on 2/15/61, at 820 West 180th St., NYC which Inft. believed was called by the Harlem CP. At this meeting it was decided a planning meeting would be held on 2/19/61 at the Harlem YWCA, or at Bermuda Hall, NYC, at which final plans would be made for the 2/26/61 Memorial Meeting for Patrice Lumumba who had been murdered in the Congo. It was decided that Malcolm X (Little), leader of the NY Muslims, should not be invited to this meeting but should be invited only to the Memorial Meeting on 2/26/61.

b7D In Feb., 1961, [redacted] advised that Malcolm X Little was in charge of Mosque No. 7 of the NOI, NYC.

105-87964-70 p. 20,45
(11,50)

b7D [redacted] advised that Malcolm X was a speaker at a meeting sponsored by the United African Nationalist Movement, (UANM) which was held on 8/1/58 at Seventh Ave., between 125th and 126th streets, NYC.

b7D [redacted] advised on [redacted] that Minister Malcolm X, Temple No. 7, NOI, stated that the UANM, along with members of Temple No. 7, wer planning a demonstration when Mr. Khrushchev arrived in NYC on 9/17/59, so that Khrushchev could tell the Russian people how the black man was treated in this country.

The "NY Journal American", 2/24/61, page 5, carried an article concerning the riot at the UN on 2/15/61. This was a exclusive interview with James R. Lawson [redacted] President of the UANM, and Malcolm X, a leader of the Muslims.

b7C [redacted]
(39)
SI to par. 3
105-92148-20 p. 8
(50)

b7D,C [redacted] advised that on 5/28/60, [redacted] indicated that she felt that Malcolm Little had slighted her and that she would not become an officer again in the NOI unless he apologized in public for this slight.

b7D,C [redacted] advised that on 3/3/61, [redacted] attended an NOI meeting at Temple #7, NYC, at which Minister Malcolm X was the speak

b7C [redacted]
(49)
SI [redacted]
(11,49)
SI [redacted]
(11)

[redacted] advised that Malcolm Little whom he knew as Minister from the NYC Temple of the NOI, addressed a meeting of the NOI on 6/8/60, at 1097 Main St., Hartford, Conn. [redacted] verified this information.

[redacted] advised that Malcolm X was the main speaker at a meeting of the NOI on 3/8/61 at the above address.

Add. info.

105-56728-8 p. 4,6,15
(47)

[redacted] advised that [redacted] in a speech at NOI Temple #14, Hartford, Conn. on [redacted] referred to talks given at various college campuses by Malcolm X.

[redacted] advised that Malcolm X was the principal speaker at NOI Temple #7, NYC, on 11/21/60.

[redacted] advised that at a meeting of Temple #7, on 12/2/60, Ridges commented on lectures given by Malcolm X at Boston and at Hunter College, NYC.

[redacted] advised that at an NOI meeting at Temple #7, on 12/23/60, [redacted] referred to Malcolm X as the nation's hardest working minister who was trying to "unite our people." He stated that Malcolm had just returned from the South "where the devil is not afraid to let you know that he is the devil."

[redacted] advised that on 2/1/61, [redacted] dicussed an article from the "Pittsburgh Courier" which stated that Malcolm X had answered charges made by Presidential advisors to the effect that the Muslim organization was a racist group.

[redacted] advised that at an NOI meeting of Temple #14, on 3/8/61, the principal speaker, Malcolm X complimented [redacted] on his wonderful work in running NOI temples in Hartford, Springfield, Mass. and New Haven, Conn.

[redacted] advised that at a meeting at the New Haven Temple, NOI, on 3/9/61, [redacted] introduced Malcolm X, describing him as third in authority after Elijah Muhammad.

[redacted]
(46)

CONFIDENTIAL

During the period May to July 1960 [redacted] furnished information regarding the removal of [redacted] from her post as Lieutenant in the MGT of Temple #7, NYC, by Malcolm X.

The same informant also furnished information regarding Malcolm X's attendance and speeches at Temple #7 on 5-6-60, 8-12-60 and 9-1-60.

[redacted] furnished lengthy information regarding Malcolm X's attendance and speeches at Temple #7 on 5-6-60, 8-19-60 and 4-7-61.

[redacted]
(41)

On 5/19/61, the San Francisco Office advised that during a local television forum program on 5/11/61, Malcolm X (Little) of the NOI, NY, the arch priest of Muslim propaganda, charged the FBI with harassment of black people who follow Muhammad.

105-66236-13
(10,48)

[redacted] advised that at an NOI meeting held on 5/28/61, at MI #1, Detroit, [redacted] spoke about the distorted picture of Islam the white man had presented to the public. He stated the white man wrote an article in a magazine which stated that Malcolm Little was an ex-convict and ex-dope peddler but was readily accepted into the religion of Islam. But the devil did not tell that he was a Christian ex-convict and a Christian ex-dope peddler.

[redacted] advised that Malcolm X, NOI leader from N.Y., was the featured speaker at a meeting of the NOI held on 5/31/61, at 1531 North Saginaw St., Flint, Mich. He praised Elijah Muhammad, national leader of the NOI.

[redacted]
(12)

[redacted] advised that at a meeting of Temple #7, NYC, on 10-24-58, Minister Malcolm introduced Minister Thomas of Hartford, Conn.

(continued on next pa

(continued)

b7D [redacted] advised that at a meeting of Temple #14, Hartford, on 11/5/59, Malcolm X contended that Jackie Robinson, Joe Louis and Louis Armstrong were all "stooges' for the white people.

b7D [redacted] advised that Malcolm X was guest speaker at a meeting of Temple #11, Dorchester, Mass. on 6/14/61. [redacted]
b7C [redacted] showed a film of an interview of Malcolm X with a woman news reporter (not identified). Malcolm X stated he would be in the front bus of a caravan which was going to Washington, D.C. on 6/25/61 to hear Elijah Muhammad speak.

b7C b7C [redacted] (49)

b7C,D [redacted] furnished a signed statement dated 6/2/61, in which he stated that in about April, 1958 Malcolm X, Minister of the NOI Temple in NYC, visited the Westside Temple of the NOI in Los Angeles. [redacted] and Malcolm X had several social visits at the Christian Institute Baptist Church and Malcolm X talked to [redacted] about becoming a minister of the NOI. [redacted] stated that Malcolm X supervised the Los Angeles Temple for a short time as a representative of Elijah Muhammad in order to set up the organization of that temple.

b7C, D On 6/14/61, [redacted] identified Malcolm X as Malcolm X Little.

[redacted] (40)

67D 67C [redacted] advised that on 6/18/61, at a meeting of NOI Temple #14, Hartford, [redacted] claimed that the white man was scared and that was the reason Minister Malcolm of Temple #7, NYC, had been so successful in his many talks throughout the eastern part of the U.S.

67D [redacted] advised that Minister Malcolm X spoke at an NOI meeting on 6/25/61, at Uline Arena, Washington, D.C. He spoke regarding integration which he said would never come about because the white man was too smart to allow it. He said the Government had only forced 6% integration since the Supreme Court decision seven years before.

67D [redacted] advised that at an NOI meeting [redacted] introduced Minister Malcolm X as the principal speaker.

67C [redacted]

(46)

[redacted] advised that Malcolm X, NOI Minister from NYC, was the main speaker at an MM #24 public meeting on 7/23/61, at the Walker Theater in Richmond, Va.

67D [redacted] advised that when Malcolm X, NOI leader from NYC was in Richmond to address the above meeting, he instructed [redacted] to recruit more NOI members in the Green Bay, Virginia area.

100-435335-9
(43)

CONFIDENTIAL

This reference set out lengthy information furnished by [redacted] regarding the speech of Malcolm X Little at the NOI Freedom Rally held on 6/25/61, at Uline Arena, Washington, D.C.

[redacted] made available a transcript of an interview between Williams and Theodore X (Bost) [redacted] on the program "Coffee Break," on 7/28/61. During the interview [redacted] referred to Herbert Crossney and the 5/6/61 issue of "The Nation," which stated that compared to the Islamic Orthodox of Mecca, the real heresy of the American Muslim was the disavowal of the principle of racial equality' Malcolm X had asserted that the trip of Elijah Muhammad to Mecca last year had settled the legitimacy of the American movement.

[redacted]
(10,47)

The 10-7-61 issue of the "Pittsburgh Courier," N.Y. edition, carried an article entitled "New York Group Formed To Uplift Negro Masses." The article stated that the previous summer racial strife in NYC had given birth to the Emergency Committee for Unity of Social and Economic Problem. It was formed by top flight people from all walks of Gotham's Negro community life and included such leaders as Malcolm X (Malikel Shabazz) and other members of the vanguard of the Muslim movement of Elijah Muhammad.

157-433-A "The Pittsburgh Courier"
(24,51) 10-7-61

On [redacted] advised that [redacted] was in NYC negotiating with Malcolm X (Malcolm Little), James Lawson, and possibly other leaders of African Nationalist groups in the N.Y. area. Malcolm X, Minister of Temple #7 of the NOI, had scheduled a large mass meeting to be held on 8/27/61, in the 369th Regiment Armory in Harlem, NYC. [redacted] had scheduled a meeting for a day or two prior to this meeting. The location or who would attend was unknown.

105-76182-20 p. 4,5
(11,50)

b7D [redacted] advised that on 8/27/61, Minister Malcolm X of MTI #7, New York, N.Y., stated that Elijah Muhammad was the bold, fearless and honorable leader needed by the "black people" in America, as the black man in North America was living under a shadow of slavery imposed by the white Devil.

105-40493-26 p. 5
(46)

b7D [redacted] During an interview on 9/12/61, [redacted] advised that he usually attended the MTI #11, Dorchester, Mass. on Sunday afternoons, and had heard Minister Malcolm X Little.

b7C [redacted]
(8,42)

The 5/21/59, issue of the "Los Angeles Herald Dispatch" carried an article captioned "Malcolm X Publishes New Magazine". This magazine entitled "The Messenger," highlighted the economic advancement that could be made by a united Negro and would be sold by members and followers of the MTI.

b7D [redacted] advised that Minister Malcolm of MM No. 7, NYC, spoke a meeting of the NOI at MM No. 2, Chicago on 7/26/61.

[redacted] advised that Malcolm X Little was Ministe of MTI No. 7, NYC, and was considered to be one of the National leaders of the NOI.

100-438731-2 p. 8,13
(9,44)

b7D [redacted] advised that Minister Malcolm was the speaker at NOI meetings held at Temple #7, NYC, on 11/6/60 and 2/20/61.

An unidentified source ~~stated~~ that Malcolm X was a speaker on 3/3/61 at Temple #7.

b7D, b7C [redacted] advised that on 10/21/61 he observed [redacted] in NOI Temple #7, NYC, where he and another FOI brother wer acting as bodyguards to Minister Malcolm X who was meeting with various groups.

[redacted]
(42)

b7D [redacted] advised that a NOI meeting was held on 6/18/61 at 2118 Main St., Hartford, Conn. Thomas J. X. Ridges, Minister of the Hartford Temple, based his talk on a trip to Hartford by Malcolm X, and the articles in the Hartford newspapers concerning an interview with Malcolm C. Thomas X claimed that the white man was scared and that was the reason Malcolm X was so politely received.

The same Inft, advised that at an NOI meeting an 11/12/61, Ridges mentioned an article concerning a debate between Malcolm X and a white man at one of the colleges.

105-56728-9 p. 4,6
(47)
SI par. 1
100-434984-4
(42)

b7D,C [redacted] advised that on 12/6/61, Bolden E. (X) Lawson [redacted] stated he hoped to arrange for Minister Malcom X Little of the NYC NOI Temple, to come to Memphis for a big NOI rally.

b7C [redacted] (18,52)

b7D [redacted] advised that on the evening of 1/23/62, there was a church-sponsored forum held at the Community Church, 35th St., between Park Ave. and Lexington Ave., NYC. Bayard Rustin, prominent Negro leader and pacifist, and Malcolm X (Little), leader of the NOI, discussed the topic of "Integration versus Segregation". Following the forum a group planned a protest demonstration by Negro nationalist groups to be held in the event that Moise Tshombe [redacted] Congolese leader, appeared as b7C scheduled on 3/7/62, at Madison Square Garden, NYC. Daniel Watts, one of the organizers of the demonstration stated he had asked Malcolm X if his group would participate. Malcolm said he would not direct his group to participate, but on the other hand he would not advise his followers not to participate.

It was noted that Daniel H. Watts was Chairman of the Liberation Committee For Africa.

b7C [redacted] (12,50)

[redacted] advised that on 3/29/62 [redacted] informed him that no meetings of followers of the NOI had been held recently in Jamestown, N.Y. He stated that Malcolm X had given him a recorded tape which would be of interest to members of the NOI.

[redacted]

(43)

On 9/29/62 [redacted] was shown a photograph of Malcolm X Little but Inft. failed to recognize Little.

[redacted]

(8,43)

[redacted] advised that on 4/2/62 the University of Wisconsin campus organization "Student Council on Civil Rights" presented a talk by Malcolm X. Following the formal program Malcolm X was present at the apartment of [redacted] Madison, Wisc. [redacted] where he answered questions before a group of Negroes and white individuals including several members of the Wisconsin Socialist Club. These individuals seemed disappointed that Malcolm X had no concern for the whites who were also oppressed in fighting to gain first-class citizenship.

[redacted]

(39)

On 6/1/62, [redacted] made available a pamphlet issued by the "Back to Africa Movement" which concerned the annual African Freedom Day celebration to be held on 4/15/62. This rally was sponsored by the "African Nationals in America Inc.," 31 West 125th St., NYC. Malcom X was listed as a speaker.

105-87964-201 p. 4
(52)

[redacted] ised that Minister Malcol[redacted] was the speaker at an NOI meeting on 10/8/[redacted], at the Community Church [redacted], and an NOI meeting at the Abyssinian Baptist Church NYC, on 4/15/62.

[redacted] advised that at an NOI meeting at Temple #7, NYC, on 4/29/62, it was announced that [redacted] had gone to Los Angeles with Malcolm X and Raymond Sharrieff, Supreme FOI Captian, on unknown NOI business.

It was noted that one NOI member had been killed and other members wounded in a shooting incident with the Los Angeles PD on 4/27/62.

[redacted]

(40)

The 4/30/62 issue of the "National Guardian" page 12, stated that Muslim Minister Malcolm X would appear on a benefit symposium to aid the Monroe Defendants, to be held on May 1, 1962 at Palm Gardens, 306 W. 52nd St., NYC. The subject would be "The Challenge on Racism."

100-436091-A "National Guardian"
(43) 4/30/62

On 6/6/62, [redacted] the Uptown Chamber of Commerce, 421 West 126th St., NYC, advised that on the previous day th City Commission on Human Rights held a closed hearing at 80 Layfayette St., NYC to discuss the accusation by Negroes who charged that white business men were conspiring to prevent Negro merchants from doing busine in a prime shopping area in Harlem, on 125th St. between 7th and 8th Avenues. [redacted] advised that among those present at the hearing were Arnold Johnson, who was a well known communist, and Malcolm X Little head of the Muslims in NYC. Both of these men felt that the Negro should take some action in order to prevent the opening of a restaurant which the Negroes claimed had been rented to a white operator, as a move to force Lloyd's Steak House, a Negro owned establishment, out of business by direct competition.

[redacted] rented the restaurant to the white operator, also furnished information concering this potential racial disturbance. An article from the 6/6/6[illegible] edition of the "NY Times" regarding this matter was set out.

157-6-34-6[illegible]
(12,51)

On 6/14/62, [redacted] advised that a "Kickoff party" for a new discussion forum called "Discussion Unlimited" was held at the home of [redacted] attorneys, [redacted] Drive, Los Angeles. It was announced that they proposed to hold a series of discussions on such subjects as "Alternative Route to Negro Freedom" with such speakers a Malcolm X of the NOI. A number of those present were active members of th CP.

100-439762-7 p. 16
(44)
SI 100-281287-50 p. 6
(39)

[redacted] advised that on 7/22/62 a rally sponsored by the Committee for Justice to Hospital Workers (62-10114) was held on 72nd St. between Second and Third Avenues, NYC. Approximately 250 members of the NOI were at the rally and distributed literature. They came and left with Malcolm X Little, leader of the NOI. Little was introduced at the rally and made brief comments regarding Governor Nelson A. Rockefeller's intervention in a recent NYC hospital strike, and his promise to amend the NY State Labor Relations Act to give hospital workers the right to collective bargaining.

62-108114-1
(7,39)

[redacted] advised that Malcolm X spoke at a meeting of the NOI held on 5/25/62, MM #7, NYC.

[redacted] advised that Malcolm X was a speaker at the NOI fund rally for the family of Ronald Stokes, held on 7/29/62 at the Boston Arena, Boston, Mass. Stokes was one of the Muslim brothers who had been shot by white policemen in Los Angeles.

[redacted]
(49)

b7C [redacted] The following references in the file captioned [redacted] set out lengthy information regarding NOI, FOI, MGT and regular Temple meetings or sponsored affairs in various cities. Malcolm Little attended and spoke at many of these which were held in Chicago, Boston, Detroit Philadelphia, Washington, D.C. and NYC during the period 6/10/61 to 7/29/62.

Information also stated that on 2/25/62, Elijah Muhammad indicated that Malcolm X was his "right hand" and he, Muhammad, might step down and let Malcolm head the activities of the NOI.

REFERENCE | SEARCH SLIP PAGE NUMBER

b7C [redacted] (10,47) (10,47)

b7D [redacted] advised that on 7/31/62, a group of Negro leaders and clergymen met at the office of the Negro American Labor Council, 217 West 125th St., NYC. A statement dated 7/31/62, was read which called on the Attorney General of the U.S. to meet with a delegation of Negro leaders to discuss the case of William Worthy Jr. [redacted] Worthy b7C had travelled from Cuba to Miami, Fla. without a valid U.S. passport. Malcolm X attended the meeting but had to leave in order to attend another meeting. It was decided that the name of Malcolm X would not appear as one of the signers of the statement because it was felt that the use of his name would hurt rather than help the statement.

b7C [redacted] (44)

b7D [redacted] advised that Raymond X [redacted] attended meetings held by NTI #2, Chicago, Ill., during the period 9/17/ through 8/19/62, and was in a position to hear Malcolm X Little make the following statements:

"The Muslims are taught judo to defend themselves. The Muslim protect their women as do members of the red and yellow races. If anyon knows about hell, it is the black man, as he has been catching hell all his life in America."

b7C [redacted] (10,47)

[redacted] advised that at a NOI rally on 6/10/62, sponsored by MM #1, and held at Olympia Stadium, Detroit, Malcolm X read a letter to all registered Muslims, which Raymond Sharrieff [redacted] had directed to all captains (FOI). The letter ordered every Muslim to obtain no less than two new subscriptions per day for three months to the publication, "Muhammad Speaks." Malcolm said those who failed to comply would be eliminated from the mosque.

[redacted] advised that Raymond Sharrieff was in a position to have heard Minister Malcolm speak as follows:

"It is a real pleasure to work for the Messenger who was taught by God. This man is truly a man of God. The program of the Messenger calls for separation and not integration. The black race is the oldest race and is superior. God favors the enemy races."

[redacted] advised that as of Sept., 1962, Malcolm Little was Minister of MM No. 7, NYC, and the right-hand man of Elijah Muhammad. He was considered a national leader of the NOI.

[redacted]

(9)

[redacted] advised that Minister Lucius Brown stated at an NOI meeting on 9/6/62, that the devil was after Malcolm X because he was a fiery man and speaks the truth. He said the devil and the Christian ministers did not like him but could not touch him because he speaks the truth.

Brown was Minister of MM #4, Washington, D.C. according to [redacted]

105-41076-11
(46)

The 10/9/62 issue of the "Daily Cardinal," student campus publication of the University of Wisconsin, reported that the Wisconsin Socialist Club of the University conducted a taped panel discussion between three well known American Negroes on 10/7/62, which spurred discussion about racial discrimination. The three were identified as Malco X, James Farmer, National Field Secretary of the Congress on Racial Equality, and William Worthy, who was appealing a conviction on charges of having illegally re-entered the U.S. from Communist China.

100-427723-44 p. 9
(40)

[redacted] advised that Minister Malcolm X was scheduled to appear as a speaker at a meeting of the NOI, [redacted] but it was announced at the meeting that he was unable to attend.

100-437971-6 p. 4,5
(44)
SI 100-437971-4 p. 8 [redacted]
(44)
SI 100-439957-1 p. 3
(44)
SI 100-439367-3
(44)

The following references in the file captioned "NOI, aka, MCI, MTI etal" contain detailed information pertaining to Malcolm Little, a national representative of the organization:

REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-3122 p. 2 (Photo)	(1)
-4852 p. 3,7	(2,31)
-4873 p. 6,7,19,57	(31)
-4889 p. 24	(2)
-4906 p. 1,C,4,5,8,11,12,14-19,21, 22,27,28,30-38,40,41,43-46,48-50,52,57-60,62,63,67	(2,31)
-4918 p. 3	(31)
-4922 Encl. p. 8,11,17	(2,31)
-4924 p. 7	(2)
-4931 p. 1,2	(2,31)
-4973 p. 8	(13)
-4978 p. 15	(13)
-4990 p. 3,4,13,37,52,57-59,68,74, 77,92-98,101-104	(2,31)
-5014 p. 14	(31)
-5022 p. 273 (copy of "Black Muslims In America" filed with serial 4967)	(3,31)
-5044	(3,32)
-5056	(52)
-5057	(3,32)
-5075 p. 26	(32)
-5081	(32)
-5085 p. 1,4-6	(3,32)
-5141 p. 57-60	(3,32)
-5166 p. 3	(3,32)
-5175 p. 4	(3,32)

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REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-5177 p. 6,13	(3,32)
-5191 p. 2-4	(32)
-5197	(32)
-5209 Encl p. 13-34,47	(33)
-5227 p. 11,14	(3)
-5232 p. 7,8,9,10,11	(3,33)
-5242	(33)
-5245 p. 5	(33)
-5263 p. 6,7,12,14-16,21,33	(33)
-5298	(3,33)
-5302	(4,33)
-5303	(33)
-5304 p. 1,4,5,9,10,16,19,22,25,26, 27,28,31,32,34,35,38,39, 49-57,59,61,63,64,65	(4,33)
-5308 p. 2	(4,33)
-5311	(34)
-5313	(34)
-5356	(34)
-5375 p. 2,32-35,37,50	(4,34)
-5414 p. 5,19,28,45,58,65,67,68,75, 79,99,100,143	(4,34)
-5445 p. 9,18	(34)
-5482 p. 11,12,15	(4,34)
-5551 (Photo)	(30)
-5574	(4)
-5637	(16)
-5675	(34)
-5682 Encl p. 9,15,18,19,20,26,40	(4,34)
-5724	(34)
-6121	(4,35)
-6179	(35)
-6267 p. 3,4,6,7,43,57,58,75,77, 81,105-108,133	(4,35)
-A NY Times 1-19-61-	(5)
-A LA Herald-Dispatch 1-26-61	(35)
-A NY World Telegram 2-21-61	(5,35)
-A Chicago Sun Times 2-27-61	(13)
-A LA Mirror 4/14/61 (Photo)	(30)
-A New Crusader 12-30-61	(35)
-A NY Post 7-27-62	(35)
-A "Buffalo Evening News" 10-17-62	(35)
-A "Buffalo Courier Express" 10-19-62	(35)
-A Buffalo Courier Express 10-24-62	(17,36)
-A "Washington Post and Times Herald" 2-28-63	(36)

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REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-A "Muhammad Speaks" 3/18/63	(36) ✓
-2-1 p. 12,13	(5) ✓
-5-9 p. 5,6,7,8	(36) ✓
-17 p. 2-7	(36) ✓
25-330971-5706 p. 11-13 changed to 25-330971-6-1	(34) ✓
25-330971-6-7 p. 12	(36) ✓
-13 p. 1,3,10	✓(5,36) ✓
-A "Muhammad Speaks" 3/4/63	(36) ✓
-8-18 p. 4-6	(36) ✓
-20 p. 1-46	✓(5,36) ✓
-10-3 p. 2	(37) ✓
-15 p. 8	✓(5,37) ✓
-11-12 p. 20,21	(37) ✓
-14	(37) ✓
-15	(52) ✓
-18	(37) ✓
-15-2 Encl. p. 4,6,7,8,10,11	(5) ✓
-26-1 p. 9	(37) ✓
-11	✓(5,16,37) ✓
-29	✓(5)
-49	✓(5,37) ✓
-58	✓(5)
-69 p. 7,8	(52) ✓
-30-1 p. 1,9,10,11	✓(23,37) ✓
-32-9 p. 5,11,13,14,16,17	✓(6,37) ✓
-34-5	(37) ✓
-8	✓(6,38) ✓
-11	✓(6)
-12	✓(6)
-22 (Photo)	✓(1)
-26 p. 5,12-15,20,21,26,33-36, 37,38,40-42,46,49,50, 52,53-59,62,63	✓(6,38) ✓
-29	(38) ✓
-48	(38) ✓

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REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-34-49 p. 3,5,6,12-15,17-23,25, 26,28,38,39,40-43,45,55	(6,38)
-52	(6)
-A "Rochester Times Union" 2/14/63	(38)
-37-7 p. 2,3	(6)
-14	(6)
-19	(6)
-24 p. 1,4,8	(7)
-28 Encl. p..	(7,38)
-30 Encl. p. 1	(7)
-38-1 p. 15,17-19	(38)
-21 p. 1-3	(7)
-49	(7)
-41-9 p. 76	(38)
-42-9	(38)
-10 p. 2,9	(38)
-46-1 p. 22	(39)
-64-4 p. 12,13	(39)

The following references set out information concerning meeting or functions of the NOI and various groups within the NOI which Malcolm Little attended as a national representative of the NOI. He spoke at numerous meetings and excerpts from many speeches were set out:

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
8-16-59	100-437688-1 p. 6,7	(44)
3-23-60	100-425114-11 p. 3	(13)
3-11-60, 4-20-60	100-433688-1 p. 7	(14)
3-11-60, 3-21-60, 4-24-60, 5-1-60	100-432683-5 p. 4-6	(14)

(continued on next page)

(continued)

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
6-30-60, 10-14-60	105-59720-38 p. 3,4	(15)✓
8-12-60, 10-28-60	100-433688-5	(14)✓
11-4-60	105-33552-22 p. 2	(14)✓
4-24-60, 5-1-60, 8-26-60, 9-23-60, 11-6-60, 11-20-60, 11-21-60	100-435154-1 p. 7-11	(42)✓
12-2-60	105-43096-27 p. 9	(46)✓
4-24-60, 5-1-60, 6-20-60, 8-8-60, 8-26-60, 1-13-61	105-31162-12 p. 3-7	(45)✓
2-15-61	100-433239-10 p. 5	(14)✓
2-19-61	105-28631-33	(45)✓
9-1-60, 2-19-61	105-40418-32 p. 2	(46)✓
2-8-59, 1-10-60, 3-6-60, 3-20-60, 4-24-60, 5-1-60, 2-20-61	100-429780-6 p. 10,11	(14)✓
2-21-60, 4-20-60, 8-17-60, 8-19-60, 2-20-61	100-432581-6 p. 3-5	✓(14,41)✓
3-11-60, 3-20-60, 3-23-60, 5-15-60, 7-19-60, 8-12-60, 2-5-61, 3-3-61	105-32655-21 p. 1-3	(46)✓
4-9-61	105-31145-17 p. 3	(45)✓

(continued on next page)

(continued)

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
4-9-61	100-425114-13 p. 3	(40) ✓
9-1-60, 2-19-61, 2-20-61, 2-22-61, 3-19-61, 4-7-61, 4-9-61	100-433856-4 p. 3,5-8	(14) ✓
11-20-59, 3-2-60, 3-11-60, 3-13-60, 4-24-60, 6-4-60, 6-6-60, 7-25-60, 4-2-61, 4-7-61, 4-9-61	100-435710-1 p. 5-14	(43) ✓
5-13-61, 7-7-61	105-31162-15	(45) ✓
1-10-60, 3-18-60, 11-27-60, 1-13-61, 7-9-61	100-430081-5 p. 11,12,14,15	(40) ✓
1-31-60, 5-1-60, 11-4-60, 1-13-61, 7-14-61	105-66358-13 p. 9,11,12	(48) ✓
2-20-61, 3-3-61, 3-19-61, 3-31-61, 7-14-61	105-63291-10 p. 3,4	(48) ✓
7-7-61, 7-9-61, 7-14-61	100-30876-28 p. 5-10	(45) ✓
2-5-61, 8-19-61	105-66168-14 p. 7,8	(48) ✓
7-7-61, 9-17-61	105-28892-13 p. 2-6	(45) ✓
3-19-61, 9-20-61	100-436701-1 p. 4,5	(43) ✓
3-3-61, 3-19-61, 4-2-61, 4-7-61, 4-9-61, 6-20-61, 7-9-61, 8-4-61, 9-17-61, 12-1-61	100-432581-8 p. 5-11	(41) ✓

(continued on next page)

(continued)

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
2-5-61, 2-20-61, 3-19-61, 3-20-61, 4-2-61, 4-7-61, 5-13-61, 7-7-61, 7-14-61, 8-4-61, 8-7-61, 9-17-61, 12-1-61, 12-17-61	100-434787-3 p. 5-11	(8,42)
2-5-61, 2-20-61, 2-22-61, 3-3-61, 3-19-61, 4-7-61, 4-9-61, 12-1-61, 12,17-61	105-40779-6 p. 5-7	(46)
3-19-61, 3-20-61, 4-7-61, 4-9-61, 5-13-61 6-9-61, 7-9-61, 7-14-61, 12-17-61	100-432683-8 p. 7,8,10,12	(14)
6-25-61, 7-7-61, 7-9-61, 7-14-61, 12-17-61	100-433662-8 p. 7,8	(41)
3-19-61, 7-7-61, 8-4-61, 8-27-61, 12-17-61, 1-23-62, 1-26-62	65-64516-16 p. 3,4,5,7,8	(48)
12-1-61, 1-24-62, 4-15-62, 4-20-62	100-433888-9 p. 2,3,8,14	(41)
8-6-62	105-28892-14 p. 3	(45)
12-1-61, 4-15-62, 4-20-62, 5-30-62, 7-29-62, 8-6-62	105-66358-15 p. 3,5,6,7	(48)
8-24-62	105-32351-15 p. 2-4	(14-46)
8-6-62, 8-24-62	105-28631-38 p. 5	(45)

(continued on next page)

(continued)

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
8-6-62, 8-24-62	100-433680-7 p. 3	(41)
12-1-61, 4-15-62, 8-24-62	105-34884-26 p. 3-5	(46)
5-23-62, 5-26-62, 5-28-62, 8-24-62, 12-7-62, 12-16-62	100-415502-13 p. 4,5	(39)
4-15-62, 5-27-62, 8-6-62, 8-24-62, 1-11-63	100-430081 8 p. 4-8	(40)
NEW ROCHELLE, NY		
12-10-61	100-432581-8 p. 11	(41)
ATLANTA		
9-12-58, 9-14-58, 9-17-58, 12-4-60	100-436148-2 p. 4,5,10	(9)
12-4-60	105-66626-10 p. 4,9	(18,52)
12-4-60, 12-11-60	100-431140-6 p. 5,8	(41)
12-4-60, 12-7-60, 1-22-61	105-66640-13 p. 3,4	(48)
BUFFALO		
1-2-62, 1-3-62	100-424545-16 p. 3,4	(40)
1-2-62, 1-3-62, 1-30-62, 1-31-62	100-434561-7 p. 3-6	(8,42)
1-2-62, 1-17-62, 1-30-62, 1-31-62	105-63600-16 p. 3-5	(10,48)

(continued on next page)

(continued)

BOSTON

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
7-29-62	105-33552-23 p. 4	(14)
7-29-62	100-430081-8 p. 8	(40)
CHICAGO		
2-27-59	105-71259-9 p. 9	(49)
10-21-59, 1-6-60, 2-28-60	100-434737-2 p. 24-27	(8,42)
7-24-60	105-69067-9 p.4	(49)
5-21-61	105-53007-26 p. 8	(53)
5-21-61	105-65210-7 p. 5	(53)
5-21-61, 7-26-61	105-54106-11 p. 4	(47)
11-28-61	105-69067-10 p. 4	(49)
2-25-62	105-71062-20 p. 5	(11,49)
CLEVELAND		
2-15-59	105-61856-10 p. 7	(10,47)
2-18-59, 10-8-59, 8-21-60	100-435261-1 p. 13-15,19-21	(8,43)
10-8-59, 8-21-60	100-435946-1 p. 15,18,19	(8,43)
8-21-60	105-73089-11 p. 9-11	(11,50)
2-18-59, 10-8-59, 8-21-60	105-97087-1 p. 11-13,15-17	(12,50)

(continued on next page)

(continued)

DETROIT

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
6-4-61	[redacted] b7C	(12)
4-3-62	100-436997-10 p. 4	(9)
4-3-62	[redacted] b7C	(12)

HARTFORD

11-5-59, 6-8-60	100-434713-1 p. 5,10	(42)
6-8-60	[redacted] b7C	(50)
3-8-61	100-434713-4 p. 4	(42)
6-27-62	[redacted] b7C	(50)

LOS ANGELES

4-29-62	100-434822-6 p. 7,8	(42)

NEWARK

5-3-60	105-67931-11 p. 3	(11)
1-28-62	100-439630-1 p. 5	(44)

PHILADELPHIA

1-11-61, 3-15-61	105-68425-11 p. 11	(48)
3-22-62	100-431478-6 p. 2	(8)
5-6-62, 7-8-62	105-67124-9 p. 6-10	(11)
5-6-62, 7-8-62	105-32265-13 p. 7-11	(9)
5-6-62, 7-8-62	105-54854-9 p. 6-10	(10)

(continued on next page)

(continued)

RICHMOND

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
5-22-60	105-62375-31 p. 11	(10,47)
SAN FRANCISCO		
4-30-61	105-66238-15 p. 3	(11,48)
ST. LOUIS		
4-1-62	100-439301-1	(44)
WASHINGTON DC		
6-25-61	105-97087-3 p. 9,10	(12,50)
6-25-61	100-434787-3 p. 10	(8,42)
6-25-61	105-66344-29	(11)
6-25-61	105-28892-13	(45)
6-25-61	105-30876-28 p. 5	(45)
6-25-61	105-71702-11 p. 5	(49)
6-25-61	105-71062-17 p. 5	(49)
12-3-61	105-62840-12 p. 5	(48)

REFERENCES NOT INCLUDED IN THIS SUMMARY

The following references on Malcolm Little located in files maintained in the Special File Room of the Files and Communications Division, Records Branch, were not reviewed:

REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-3001	(2)
-3215	(2)

See the search slip filed behind file for other references on this subject which contain the same information (SI) that is set out in the main file. Differences in source will be noted on the search slip

TRUE COPY

67C [redacted]

September 19, 1963

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Are we doing anything to curb the activities of Black Muslim leader "Malcolm X"?

Aren't his ideas somewhat on a parallel with those of Adolph Hitler?

Isn't "Malcolm X" in the category of traitors to our country in that what he is advocating in black supremacy is the same as plotting to overthrow our government?

Why isn't this hate-full man stopped now before it's too late?

67C [redacted]

A

ENCLOSURE

REC- 19

100-399321-72

SEP 30 1963

[redacted] 67C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/dd

ack 9/25/63
[redacted] jlw 67C
nml
ITC 9/24/63 jlw

A Stranger Goes to Hear Malco

'If White Man Touches Yo

By TONY WEITZEL
Herald Staff Writer

CHICAGO — A friend of mine wangled his way into the Washington cloisters of the Black Muslims:

"I just happened to be in the Capital," he explains, "and I heard Malcolm X was going to talk. I've heard so much about that man I wanted to hear him."

He heard Malcolm X. He came out bemused, and a little frightened.

"No man," he says, "should have the power that man Malcolm seems to exercise over his followers."

How did my friend get into the Black Muslim temple? He had one advantage. He's a Negro. He represented himself as a possible convert to the weird politico-religious-racist cult.

The Washington HQ he found, is not too pretentious a building. "But the place was clean. That's the first thing I noticed. Everything inside was immaculate, as if it had been scrubbed over and over.

"When I got there it was a little after 8 o'clock at night. There were a lot of Muslims going in, men and women. The men were sent down a flight of stairs to the basement. The women were directed upstairs, to an anteroom just off the little auditorium.

"There were guards at the entrance, guards at the bottom of the stairs, guards up in the hall. The men were searched at the bottom of the stairs by the guards. They took everything metallic, like knives, pens, even nail files. They took my little camera. I looked worried. The guard said 'Don't worry, man, you'll get it back.'

Malcolm X
... hypnotic manner

"I found out later the women were searched, too, just as thoroughly. And the guards took their identification, too.

"One guard asked me my name and where I lived. I told him. He grunted, 'Prove it!' I showed him the driver's license out of my wallet. He said, 'OK, you go up, Brother!'

"One thing about those guards. They weren't big men. I mean they weren't burly types. But they looked and moved as if they were trained fighters. I brushed against one guard's arm. It was hard as steel.

"They stood like athletes, too, or maybe like superbly disciplined soldiers. For 15 minutes, each guard stood stiff at attention, nothing moving but his eyes. Then he'd do a military heel snap and change post.

* * *

"No man should have the power that man Malcolm seems to exercise over his followers . . ."

"He calls the white man 'the beast of the land.' Sometimes he says 'wolf of the land.'"

* * *

"Upstairs a guard showed me to a seat on one side of the hall. All the men were on that side. The women were on the other side, across the aisle. The crowd wasn't big, maybe 75 people. But they were sure fervent.

"When everybody got inside the guards stood in front of the platform and alongside Malcom X. There was a man on each side of him and every 15 minutes another guard came over from each side, military like, and took over. The men who were relieved clicked their heels, turned sharply, and walked off stage.

"Malcolm X began to talk. He's not loud. He's not bombastic. But he has an almost hypnotic manner.

"He begins quietly. He says things you know are true. He builds up your emotion slowly. When he gets to a point where he knows the audience is stirred he stops. He is silent. Then he snaps, 'Right!' The followers yell, 'Right!'

"As he goes on, they begin to wait for these pauses and when he asks, 'Right!' They sound like a steam safety valve going off. It's great psychology. He fills 'em up with explosive emotion and then when they're ready to burst, he pops the valve.

"Then they started clapping their hands each time, and chanting, 'Right! Right! Right!' He had 'em now, eating right out of his hand. Now he began to talk about the future. He lifted his voice a little and talked about the future, about the final liquidation of the white man.

"He calls the white man 'the beast of the land.' Sometimes he says, 'wolf of the land.'

"And he stirs such emotion it's frightening. I began to feel fear myself. I thought, what if he looked right down at me and pointed and said, 'There's an unbeliever!' Man, the way that crowd was stirred up they could have torn me apart.

"He talked about public behavior. Be kind, he said. Be humble. Be polite. But don't love nobody but your black brother. If a whitie man touches you, hit him in the mouth!

"He talked about the Freedom March. He said it was a chump's march. He said Mister J.F.K. should get the Academy Award for the biggest hoax of the century and the six Negro leaders and the four white leaders should get Oscars for the best acting.

"He said, 'Martin Luther King's dream of white and Negro kids going to school together is no dream. It's a

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 THE WEBB
100-399221-72
ENCLOSURE

lm X

u, Hit Him!'

nightmare! Right?' They yelled back that was right ... right!

"There was a blackboard on one side of the platform. On one side was a picture of the U.S. flag and a Negro hanging from a rope. It read underneath, 'American Democracy.' On the other side was the word 'Islam' and a flag, and under it, 'Freedo and Equality for All.'

"Malcolm X turned the blackboard over. He wrote on the other side, 'Washingto started the Revolution. Lincoln started the Civil War. Kennedy started the race war!'

"I thought suddenly, 'Man let me get far away from here!'"

67C [redacted] September 19, 1963

Mr J Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Hoover:

Are we doing anything to curb the activities of Black Muslim leader "Malcolm X"?

Aren't his ideas somewhat on a parallel with those of Adolph Hitler?

Isn't "Malcolm X" in the category of traitors to our country in that what he is advocating in Black supremacy is the same as plotting to overthrow our government?

Why isn't this hate-full man stopped now before it's too late? [redacted] 67C

ack 9/25/63 jlw
[redacted] 67C
mm
ITC 9/27/63 jlw

MIAMI, FLA
6 00 PM
20 SEP

2

REC-19 100-399321-72 September 25, 1963

[redacted]

67C

SEP 25 4 19 PM '63
REC'D-READING ROOM
FBI

Dear [redacted]

Your letter of September 19, 1963, with enclosure, has been received.

I am unable to answer your specific inquiry due to the confidential nature of our files. I would like to assure you, however, that the FBI is carrying out its responsibilities in the internal security field with the same dispatch and thoroughness which have characterized our investigations in the past.

[redacted]

67C

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

SEP 25 5 07 PM '63
REC'D-READING ROOM
FBI

NOTE: Correspondent is not identifiable in Bureau files.

[redacted] jlw (3) jlw

MAILED 31
SEP 25 1963
COMM-FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JLE/WEB/dlo

67C [redacted]

Tolson
Belmont
Mohr
Casper
Callahan
Conrad
DeLoach
Evans
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN. REG. NO. 27

10-106

UNITED STATES [illegible] IENT

Memorandum

TO : DIRECTOR, FBI (100-399321) DATE: 10/23/63

FROM : SAC, WFO (100-32805)(RUC)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NY)

Re New York letter WFO 10/10/63.

The New York Office requested the WFO to ascertain the current status of MALCOLM X at Muhammad's Mosque #4, Washington, D. C. The "Washington Post," a Washington, D. C. daily newspaper, in its issue on October 21, 1963, on page B-1, carried an article captioned "Professor to Direct Black Muslims Here." This article advised that LONNIE X CROSS recently replaced MALCOLM X LITTLE as Minister at Mosque #4. The article advised that MALCOLM X had been serving on an interim basis at Washington, D. C., since last April, when LUCIUS X BROWN was dismissed as Minister of Mosque #4.

Inasmuch as MALCOLM X is no longer the Minister of Mosque #4, the WFO is taking no further action in this matter. Any public appearances, however, of MALCOLM X at Washington, D. C., will be furnished the Bureau and New York Office by letterhead memorandum.

2- Bureau
2- New York (105-8999)(RM)
1- WFO

[redacted]:bjf b7C
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 THE/WEB/

REC- 34 100-399321-73

[redacted]

12 OCT 23 1963

EX-103

b7C [redacted]

OCT 29 1963

Routing Slip
FD-4 (Rev. 10-13-58)

To

XX Director (RM)

Att.

SAC

ASAC

Supv.

Agent

SE

Cd

Steno

Clerk

Date 12-5-63

FILE # BU 100-399321
NY 105-8999

Title MALCOLM K. LITTLE aka
IS - NOI
OO: NY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 826 STP/WEB/dd

ACTION DESIRED

- Acknowledge
- Assign ..... Reassign .....
- Bring file
- Call me
- Correct
- Deadline .....
- Deadline passed
- Delinquent
- Discontinue
- Expedite
- File
- For information
- Initial & return
- Leads need attention
- Return with explanation or notation as to action taken.
- Open Case
- Prepare lead cards
- Prepare tickler
- Recharge serials
- Return assignment card
- Return file
- Return serials
- Search and return
- See me
- Send Serials .....
- to .....
- Submit new charge-out
- Submit report by .....
- Type

Re 0-17 [redacted] dated 12-3-63, on NY report of SA [redacted] dated 11-15-63.

The Bureau and Chicago are requested to make the below listed corrections to referenced report. NY copies corrected.

SAC John F. Malone

Office NEW YORK

#OVER#

X See reverse side

REGISTERED MAIL

Corrections:

Page 10, paragraph 4 ((11) At Springfield, Mass.), identity of [redacted] in lower right hand corner should be

b7D [redacted]

Page 28, in lower right hand corner immediately after paragraph 3 (At a Militant Labor Forum, ... fight for rights.) insert the following:

b7D [redacted]

INCOMS DEC 9 - 1963 DEC 6 1963
REC'D
DOM INTELL DIV.
Dec 6 1:16 PM '63

FD-263 (Rev. 5-1-59)

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE	OFFICE OF ORIGIN	DATE	INVESTIGATIVE PERIOD
NEW YORK	NEW YORK	11/15/63	9/27-10/31/63

TITLE OF CASE: MALCOLM K. LITTLE aka

CONFIDENTIAL

REPORT MADE BY: [redacted] 67C

TYPED BY: vf

CHARACTER OF CASE: IS - NOI

CC TO: 4510
REQ. REC'D. 4-22-64
MAY 8 1964
ANS.
BY: [redacted]

REFERENCE

Report of SA [redacted] dated 5/16/63, at NY.

- P* -

DECLASSIFIED BY 8269JHE/WEB/dd
ON 12/14/83

ADMINISTRATIVE

Subject is a key figure of the NYO.

An information copy of this report is being furnished to Chicago since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the meetings and affairs referred to in this report, inasmuch as no comments or speeches were made that could be construed as seditious, revolutionary and anarchistic or inflammatory.

The TV program on which subject appeared in NYC on 6/4/63 was taped by the NYO.

[redacted] 67E

APPROVED

SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:
5-Bureau (100-399321)
1-Chicago (INFO) (RM)
3-New York (105-8999)
0-17 NYO 12/3/63 [redacted] + [redacted] 67D
not used in details advise.

100-399321-74

REC- 39

EX-117

NOV 18 1963

Classified by 6155
Exempt from GDS, Category 2
Date of Declassification Indefinite

Dissemination Record of Attached Report

Agency	RAO	State	CIA	
Request Recd.				
Date Fwd.				
How Fwd.	0-6	0-14t	0-14f	
By	[redacted] 67C			

60 DEC 8 1963

CONFIDENTIAL

Notations

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

APPROPRIATE AGENCIES
FIELD OFFICES
ISFD BY ROUTING
SLIP(S) OF
DATE 5-16-77

NY 105-8999

ADMINISTRATIVE: (CONT'D)

[redacted] TV program on which subject appeared in NYC on 6/16/63. [redacted] b7D

The radio program on which subject appeared at Norfolk, Virginia, on 8/22/63, was taped by the Norfolk Division.

Section 2, Part E of this report sets out briefly information [redacted] relative to alleged animosity that exists between subject and members of ELJAH MUHAMMAD's family, including ELJAH himself. This information is paraphrased and summarized in the report so as not to reveal the identity and nature of these [redacted] b7D

Pertinent information relative to this alleged animosity [redacted] is set forth below: b7D

3/23/63 [redacted] b7D

ELJAH MUHAMMAD was talking [redacted] and turned down a request by subject through [redacted] to place on the NOI payroll for the paper "Muhammad Speaks" a friend of his in Africa. ELJAH told [redacted] is there and that is enough. ELJAH also turned down a request by subject to place a man from NYC on the NOI payroll, the man being described [redacted] as subject's personal public relations man. [redacted] also reported to ELJAH on a statement previously made by subject about the family, [redacted] stated that subject was stirring up confusion. [redacted] described subject as "very clever" and an "addict to publicity" who wants to be a politician. b7C

CONFIDENTIAL

NY 105-8999

4/1/63 - [redacted] b7D

[redacted] in contact with ELIJAH and told b7C
the latter about numerous telephone calls being received from newspapers about the retirement of ELIJAH and the taking over of the NOI by the subject. To this ELIJAH replied that he cannot retire since he was appointed by God who would also appoint his successor. &U

4/24/63 - [redacted] b7D

[redacted] b7C
In the conversation [redacted] referred to an article that had recently appeared in the "NY Times" which indicated that subject overshadowed ELIJAH and [redacted] asked ELIJAH for his comments on this. ELIJAH refused to comment. &U

4/27/63 - [redacted]

Subject was in contact with [redacted]
referred to an article in the "NY Times" which referred to MALCOLM's overshadowing of ELIJAH, and [redacted] described it as a "rough one". Subject told [redacted] that the "devil" does it for purposes of division. Subject then informed [redacted] that since the above article he has told reporters that he not only takes orders from ELIJAH but from ELIJAH's family. &U

5/13/63 - [redacted]

Subject was in conversation with ELIJAH and b7D
informed the latter that he (MALCOLM) had told representatives of "Life" magazine to hold up their article on the NOI until pictures of ELIJAH could be obtained. MALCOLM told ELIJAH that he did this in order to kill rumors that he (MALCOLM) [redacted] taking over the NOI from a sick ELIJAH. &U b7C

COVER PAGE
-C-

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NY 105-8999

ADMINISTRATIVE: (CONT'D)

5/14/63 - [redacted] b7D

[redacted] was in contact with [redacted] and they were speaking of the forthcoming article in "Life" magazine on the NOI [redacted] said that [redacted] (ELIJAH) did not want anything to do with it since the article was being built around MALCOLM. [redacted] informed her that "it is not going to be built around him (MALCOLM)." b7C & U

5/9/63 - [redacted] b7D

Subject was in contact with ELIJAH and informed the latter that on his (MALCOLM's) arrival in Washington, D.C., [redacted] he informed reporters that he was not the number two man in the NOI nor was he the heir apparent to ELIJAH. ELIJAH told subject that he should not deny that he is the number two man, and also told subject that he (ELIJAH) was closer to subject than anyone else. U

5/28/63 - [redacted] b7D

Subject was in contact with ELIJAH and the latter stated that he had received subject's letter and was pleased that subject had admitted "certain things", and he told subject that they should work together and not be divided. Subject answered that he was glad that ELIJAH had told him, although it hurt him. U

[redacted] b7D

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XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION

FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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☐ Information pertained only to a third party. Your name is listed in the title only.

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105-399321-74 pages E-H

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FBI/DOJ

NY 105-8999

LEAD:

NEW YORK

subject's At New York, New York Will follow and report activities.

COVER PAGE
-I-

NY 105-8999

1. [X] Subject's name is included in the Security Index.
2. [X] The data appearing on the Security Index card are current.
3. [ ] Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. [X] A suitable photograph [X] is [ ] is not available.
5. [ ] Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____.
6. [X] This report is classified "Confidential" because (state reason) [redacted]

b7D

7. [X] Subject previously interviewed (dates) 1/10/55.
   [X] Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates that subject is hostile to the FBI.

8. [ ] This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. [X] This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and minister of Temple #7, NYC.

10. [X] Subject's SI card [X] is [ ] is not tabbed Detcom.
    [ ] Subject's activities [X] do [ ] do not warrant Detcom tabbing.

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

AND ... ADVISED ... SLIP(S) OF Class DATE 12-19-83 DJ

[redacted]

Copy to:

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Report of: [redacted] STC

Office: New York, New York

Date: 11/15/63

Field Office File #: 105-8999

Bureau File #: 100-399321

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NATION OF ISLAM

Synopsis: Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of Muhammads Mosque #7, NYC, and is also a national representative of the NOI. Subject served as an Interim Minister of the NOI in Washington, D.C., from April to 10/63. Since 8/26/63, a new regular minister has been placed in charge of the NOI in Philadelphia, Pa., and subject is no longer in charge of the NOI there. Subject's NOI activity and speeches at NYC and around the US set forth. Sources report animosity between subject and members of ELIJAH MUHAMMAD's family has apparently quieted down. Subject's public appearances, statements and activities around the US including those dealing with the racial situation, set out. Subject reported to be in contact with representative of SIERRA LEONE Mission to the UN.

- P* -

DECLASSIFIED BY ON

DETAILS:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DNF-CK DATE 5/16-77

12/14/83 Classified by 8269JHE/WEB
Declassify on: OADR

I [redacted]

[redacted]

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A. Residence

On [redacted] 1963, [redacted] advised that b7D subject and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York.

B. Employment

See subject's Position, Section II, Part A, below.

C. Family

The June 30,1963 edition of the "New York Herald Tribune," a daily newspaper published in New York, New York, contained an article reflecting an interview with subject's wife BETTY, described as a non-practicing Registered Nurse. During the interview subject's wife identified their three daughters as ATTILAH, age 5; QUBILAH, age 3; and ILYASAH, age 1.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

There is included in the Appendix of this report a characterization of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI and NOI MUHAMMAD's Mosque Number 7.

A. Position

(1) National

On the dates indicated the below listed sources advised that subject, in addition to being the regular full time NOI Minister of MUHAMMAD's Mosque Number 7, New York City, is also a national representative of ELIJAH MUHAMMAD who fulfills speaking engagements throughout the United States for the latter.

b7D [redacted]

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(2) New York, New York

On the dates indicated the below listed sources advised that subject is the regular full time NOI Minister of MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York:

[redacted] b7D

(3) Philadelphia, Pennsylvania

Until August 26, 1963, subject was in charge of the NOI in Philadelphia, Pennsylvania. On that date, MARVIN BARRETT was made the minister of and placed in charge of the NOI there. Since then, whenever subject speaks in Philadelphia he is considered a visiting minister.

[redacted] b7D

(4) Washington, D.C.

On [redacted] 1963, [redacted] advised that subject b7D on the request of ELIJAH MUHAMMAD had agreed to take over the NOI in Washington, D.C., until ELIJAH could find someone to replace the present minister who is scheduled to be ousted.

The May 1, 1963, edition of "The Washington Post," a daily newspaper published in Washington, D.C., contained an article which reflected that on May 30, 1963, it was announced that subject, the number two man of the "Black Muslim Sect" was coming to Washington to take over the leadership of the NOI there.

The May 5, 1963, edition of the "New York Herald Tribune," contained an article which reflected that subject was taking over the NOI in Washington, D.C., and would hold

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Sunday revival meetings in a hall of the WUST Radio Station Building, 815 V Street, Northwest, Washington, D.C..

The May 11, 1963, edition of the "New York Times," a daily newspaper published in New York, New York, contained an article datelined May 10, 1963, at Washington, D.C. This article reflected that subject arrived there on May 9, 1963 to take over the NOI, but further noted that he would retain his leadership of the New York branch of the NOI and would also maintain residences in New York and Washington, D.C.

On [redacted]1963, [redacted] advised that as of that date subject continued to be in charge of the NOI in Washington, D.C. 67D

The October 21, 1963, edition of "The Washington Post," contained an article on page B-1 which reflected that Professor LONNIE X. CROSS recently replaced subject as the Minister of the NOI in Washington, D.C.. The article indicated that subject had been serving as the NOI Minister in Washington on an Interim basis since April, 1963, when former NOI Minister LUCIUS X. BROWN had been dismissed.

B. Subject's Attendance and Participation in NOI Meetings and Affairs

(1) At New York, New York

All of the NOI meetings and affairs listed below were held in MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York, unless otherwise indicated.

During the period from April 5, 1963 to September 21, 1963 subject attended nine NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored meetings and affairs during that same period:

The NOI Unity Dinner held in MUHAMMAD's Mosque Number 7B, 105-03 Northern Boulevard, Corona, Queens, New York, on April 27, 1963.

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The FOI-MGT Unity meeting held on May 13, 1963.

An NOI meeting held in MUHAMMAD's Mosque Number 7C, 120 Madison Street, Brooklyn, New York, on June 2, 1963.

Five NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City, on June 29, July 13, August 10, September 7 and September 14, 1963.

The NOI Banquet in honor of ELIJAH MUHAMMAD's son and daughter-in-law, AKBAR and HARRIETT MOHAMMED, held on July 11, 1963.

An NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

The NOI sponsored African-Asian Bazaar held at the 369th Division Armory, New York City, on September 21, 1963.

[redacted] 67D

During the period from March 27 to September 14, 1963, subject attended twelve NOI meetings and four FOI meetings held in MUHAMMAD's Mosque Number 7.

In addition subject attended the following NOI sponsored or supported meetings and affairs during that same period:

An open forum held in the Abyssinian Baptist Church, New York City, on June 23, 1963, at which subject was the guest speaker and NOI members attended in a group.

Five NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City, on June 29, July 13, August 10, September 7 and September 14, 1963.

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An NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C, at the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

An FOI-MGT Unity meeting held on September 9, 1963.

[redacted] 67D

During the period from April 5, 1963, to August 30, 1963, subject attended eight NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored or supported meetings and affairs during that same period:

An open forum held at the Abyssinian Baptist Church, New York City, on June 23, 1963, at which subject was the guest speaker and NOI members attended in a group.

NOI Outdoor Rally held outside of Temple Number 7C, on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

[redacted] 67D

During the period from April 7, 1963, to August 10, 1963, subject attended three NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored meetings and affairs during that same period:

Two NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City,

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on July 13 and August 10, 1963.

An NOI Outdoor Rally held outside MUHAMMAD's Mosque Number 7C on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

[redacted] b7D

Subject attended two NOI meetings held at MUHAMMAD's Mosque Number 7 on April 26 and 28, 1963.

[redacted] b7D

On June 15, 1963, subject attended an NOI sponsored African-Asian Bazaar held in the 369th Regiment Armory, New York, New York.

[redacted] b7D

(2) At Baltimore, Maryland

On July 30, 1963, subject attended and spoke at an NOI meeting held at 514 Wilson Street, Baltimore, Maryland.

[redacted] b7D

(3) At Boston, Massachusetts

On August 17, 1963, subject attended and was the principal speaker at the NOI Bazaar held in the Boston Arena, St. Botolph Street, Boston, Massachusetts.

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[redacted] 67D

(4) At Buffalo, New York

On April 9, 1963, subject attended and spoke at an NOI meeting held at 292 Glenwood Avenue, Buffalo, New York.

[redacted] 67D

(5) At Camden, New Jersey

On June 30, 1963, subject attended and spoke at an NOI Rally held in Convention Hall, Camden, New Jersey.

[redacted] 67D

The July 1, 1963 edition of the "Courier Post," a daily newspaper published in Camden, New Jersey, contained an article which reflected that subject spoke at Convention Hall, Camden, New Jersey, on June 30, 1963. In his speech subject claimed that the only solution to the racial problem in the United States was the fulfillment of the NOI aim of complete separation of the races, and an independent territory for Negroes.

(6) At Columbia, South Carolina

On April 17, 1963, subject attended and spoke at an NOI meeting held in Columbia, South Carolina.

[redacted] 67D

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(7) At Jamestown, New York

On April 24, 1963, subject attended and spoke at an NOI meeting held at Nordic Temple, Prendergrast Avenue, Jamestown, New York.

[redacted] b7D

(8) At Los Angeles, California

On the following dates, the below listed sources advised that subject attended and spoke at NOI meetings at 5606 South Broadway, Los Angeles, California:

Meeting Date	Source
[redacted]	[redacted] b7D

(9) At Philadelphia, Pennsylvania

On the following dates, the below listed sources advised that subject attended and spoke at NOI meetings at 4218 Lancaster Avenue, Philadelphia, Pennsylvania:

Meeting Date	Source
December 12, 1962 April 3, 1963 April 3, 1963 September 4, 1963	[redacted] b7D

The above meeting which was held on September 4, 1963, was a joint meeting attended by NOI members from Philadelphia, Pennsylvania and Camden, New Jersey, according to [redacted] b7D

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On September 29, 1963, subject attended an NOI Rally held in the Philadelphia Arena, Philadelphia, Pennsylvania, at which ELIJAH MUHAMMAD was the featured speaker.

[redacted] b7D

(10) At St. Louis, Missouri

On the afternoon of April 14, 1963, subject attended and spoke at an NOI meeting held in St. Louis, Missouri,

[redacted] b7D

At 8:00 PM, on April 14, 1963, subject attended and spoke at a Special NOI Meeting held at the Roller Rink, 3924 Finney Avenue, St. Louis, Missouri.

[redacted] b7D

(11) At Springfield, Massachusetts

On March 19, 1963, subject attended an NOI meeting held in a building located at the corner of Oak and Tyler Streets, Springfield, Massachusetts.

[redacted] b7D

(12) At Washington, D.C.

On the following dates the indicated sources advised that subject attended and spoke at NOI meetingsheld in Radio Hall, Radio Station WUST, 815 V Street, Northwest, Washington, D.C.

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Meeting Date	Source
May 12, 1963 May 19, 1963 June 2, 1963	[redacted] b7D

On the following dates the indicated sources advised that subject attended and spoke at NOI meetings held at 1519 4th Street, Northwest, Washington, D.C.:

Meeting Date	Source
June 7, 1963 August 18, 1963	[redacted] b7D

On August 3, 1963, subject attended an NOI sponsored African-Asian Bazaar held in the WUST Ballroom, Washington, D.C.

[redacted] b7D

C. Statements By Subject, Or in His Presence

All of the statements referred to below were made during the NOI meetings and affairs mentioned above (Section II, Part B) by the indicated source.

(1) Statements By Subject

At the NOI meeting held at 5606 South Broadway, Los Angeles, California, on March 29, 1963, subject was the speaker and he said that "we" love our Brown, Red and Black sisters and brothers all over the world, and after loving them there is no love left for this man here. As he said the latter he pointed to the flag of the United States.

[redacted] b7D

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At the NOI meeting held at Roller Rink, 3924 Finney Avenue, St. Louis, Missouri, on April 14, 1963, subject was the speaker and he said that people from anywhere in the world can come to America and find a place to live and work, but the so-called Negro, who has worked and helped build America, cannot have a place to live. He then stated that ELIJAH MUHAMMAD has told "us" that the devil's (white man) time is up and he must go because there is no good in him. The white man knows that his time for ruling the world is over.

[redacted] b7D

At the NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C, at the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963, subject said in his speech that "our" people were kidnapped and brought to America by Uncle Sam, and he then asked what did Uncle Sam do with us? Subject answered his own question by describing Uncle Sam as a wolf with the blood of black people dripping from his jaws. He then stated that the Honorable ELIJAH MUHAMMAD had taught us that "our" God is ready to bring judgment upon the white man.

[redacted] b7D

At this same NOI Outdoor Rally outside of MUHAMMAD's Mosque Number 7C, on July 27, 1963, subject also claimed that white men go around with black girls and that if a Muslim ever sees a white man doing this, he should take his head off.

[redacted] b7D

At the NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on August 10, 1963, subject was the speaker and he said that there are some black men in the United States who have white hearts.

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The reason for this is that they think that they cannot live without the white man. Subject went on to say that all Muslims must try to get these black men with white hearts in an alley and try to straighten them out. He added that if this did not work, they should straighten these black men out on the ground.

[redacted] b7D

At an NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on September 7, 1963, subject in his speech said that the March on Washington on August 28, 1963, was sponsored by white people and endorsed by President KENNEDY for white people. He stated that the Honorable ELIJAH MUHAMMAD has told us that the white man is the devil and there is no good in him.

[redacted] b7D

(2) Statements By Others in Subject's Presence

At the NOI meeting held in MUHAMMAD's Mosque Number 7, New York City, on May 8, 1963, Assistant Minister HENRY X. of Mosque Number 7 was the speaker. He stated that ELIJAH MUHAMMAD has taught us for over thirty years that the white man is the devil and could not be good even if he tried. He described white men as nothing but snakes, and he stated that there is not one that is good. HENRY X. indicated that the white man is attempting to corrupt the morals of the black people and that the white man does not care about himself because he knows that ALLAH is going to destroy him.

[redacted] b7D

At the NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on July 13,

1963, AKBAR MOHAMMED, the youngest son of ELIJAH MUHAMMAD was the speaker and he said that if "we" say we want freedom, justice and equality then it is time that we know that we must be ready to shed some blood for these things. He explained that no one can say that they have ever seen or heard of a peaceful revolution.

[redacted] b7D

D. Miscellaneous NOI Activity

(1) At Los Angeles, California

The May 6, 1963 edition of the "Chicago Defender," a daily newspaper published in Chicago, Illinois, contained a photograph of subject sitting in the spectator's gallery in a Los Angeles courtroom where fourteen NOI members were on trial for assault growing out of an altercation in April, 1962, between NOI members and the Los Angeles Police Department. Subject was quoted in an article under this caption as saying that "Los Angeles is more on trial then these men.. They are not getting a fair trial. If they were, there would be no need for a trial. You usually don't try men who were shot."

(2) At Cleveland, Ohio

On [redacted] 1963, [redacted] advised that on June 22 and 23, 1963, subject visited in Cleveland, Ohio, with Cleveland NOI Mirister THEODORE X. The exact reason for the visit was unknown to source, but on those two days subject and THEODORE X. were observed taking photographs of various business places in Cleveland owned by NOI members. b7D

(3) At New York, New York

On [redacted] 1963, [redacted] advised that subject had been contacted by the National Broadcasting Company (NBC) who desired to do a seven minute film short on the aims, objectives and accomplishments of the NOI. The film short would then be shown on the nationally televised HUNTLEY-BRINKLEY news program. According to [redacted] subject b7D

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informed NBC that since it was to be shown nationally, NBC should contact ELIJAH MUHAMMAD. Then, after first obtaining the permission of ELIJAH MUHAMMAD, subject arrange for NBC to contact ELIJAH.

(4) At Washington, D.C.

On [redacted] 1963, [redacted] b7D
[redacted] District of Columbia Jail, Washington, D.C., advised that on May 31, 1963, subject was granted limited permission to visit the Washington, D.C., Reformatory in Lorton, Virginia. On that date subject did visit the reformatory and held an NOI meeting there. No incidents resulted therefrom.

The June 29, 1963, edition of "The Washington Post," contained an article which reflected that Director DONALD CLEMMER, District of Columbia, Department of Correction, had ruled that MALCOLM X. of the NOI did not qualify to conduct services for Muslim inmates at the reformatory in Lorton, Virginia.

The August 1, 1963 edition of "The Washington Post," contained an article which reflected that subject had been denied admission to the Washington, D.C., Reformatory at Lorton, Virginia, because he is a convicted felon and not because he is a religious figure.

(E) Animosity Between Subject and the Family of ~~ELIJAH MUHAMMAD~~

On several dates during March, April and May, 1963, [redacted] advised that there continued b7D
to be a feeling of hostility and resentment between subject and members of ELIJAH MUHAMMAD's family.

According to [redacted] this animosity was particularly aggravated by an article which appeared in an April b7D
edition of the "New York Times" to the effect that subject

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overshadowed ELIJAH MUHAMMAD, and was taking over the NOI from ELIJAH who was ill.

In May, 1963, [redacted] advised that this animosity has apparently quieted down during this month since subject had written an apologetic letter to ELIJAH MUHAMMAD and ELIJAH had told subject that they should not be divided but should work together. b7D

III. MISCELLANEOUS

A. Public Appearances and Statements

(1) California

On May 4, 1963, subject was the featured speaker at a meeting held by the African-Asian Businessmen's Forum held in the Elk Hall, 4016 South Central Avenue, Los Angeles, California. Subject spoke on the program of the NOI and also criticized the Los Angeles Police Department (LAPD) relative to an altercation in April, 1962, between NOI members and the LAPD. During the talk subject stated "So I say the white man is our first and main enemy. Our second enemy are the 'Uncle Toms' such as MARTIN LUTHER KING and his turn the other cheek method."

[redacted] b7D

On September 25, 1963, [redacted] advised that ELIJAH MUHAMMAD had suggested to subject that he was moving around the country too much and he did not think his planned trip to California was necessary, but that he (subject) should go ahead if he thinks he should. According to source subject advised ELIJAH that he felt that he had to go ahead with the appearances since he was already committed. b7D

The October 19, 1963, edition of the "New York Amsterdam News," a weekly newspaper published in New York,

New York, contained an article on page seven column four which reflected that on October 18, 1963, subject had returned to New York City. The article indicated that subject had just finished an extensive speaking tour in California which took him to San Diego, Los Angeles, Fresno, Santa Barbara, Sacramento, Oakland and San Francisco.

The October 5, 1963, edition of the "Fresno Bee", a daily newspaper published in Fresno, California, contained an article which reflected that subject spoke in Fresno on October 4, 1963. In this speech subject urged Negroes to stop trying to integrate and to concentrate on doing away with crime and vice and to get off of welfare. Following the speech a question and answer period was held and in answer to questions subject stated that the white man will never give up his job to a Negro without violence, and if Negroes try to take the white man's job it may lead to a race war. He also claimed that Muslims never were the aggressor, but would fight if attacked. He also stated that he favored a return to Africa by Negroes, but that he would accept a part of the United States as a separate black nation. He also stated that the Muslims desire to separate from the white man because the white man is doomed.

(2) Connecticut

On April 10, 1963, subject attended a National Association for the Advancement of Colored People (NAACP) sponsored meeting held in Winchester High School, New Haven, Connecticut. Subject spoke on the virtues of the NOI and explained that the solution to the race problem is complete separation not integration.

[redacted] b7D

The June 6, 1963, edition of the "Hartford Courant," a daily newspaper published in Hartford, Connecticut,

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contained an article which reflected that on June 5, 1963, subject delivered a speech at Bushnell Memorial Auditorium in Hartford. The meeting was attended by 1,200 persons and subject spoke on the racial issue in which he condemned Negro "Uncle Toms" and liberals, and urged the adoption of the NOI program.

(3) Illinois

The October 4, 1963, edition of the "Chicago Tribune," a daily newspaper published in Chicago, Illinois, contained an article which reflected that on October 3, 1963, subject spoke before 500 persons at the United Packinghouse Workers Hall, 4859 Wabash Avenue, Chicago, Illinois. The article indicated that subject was part of a panel discussion sponsored by the Amistad Society, a committee on Negroe's culture and history. During his speech subject urged Negroes to break relations with whites, claiming that the Negro would never be accepted again in Africa unless all ties with the white man in the United States are broken.

[redacted] advised on [redacted] that subject and Negro author JAMES BALDWIN have agreed to a debate in Chicago, Illinois, which will probably be held on November 9, 1963, and it is possible that the debate may be carried on television. 67D

(4) At New York, New York

On May 15, 1963, [redacted] 67D

New York, New York, advised that on May 14, 1963, a rally was held at 7th Avenue and 125th Street, New York, New York, sponsored by the Emergency Committee to Support Birmingham, with approximately 3,000 persons in attendance. The rally was addressed by Reverend A.D. KING, younger brother of Dr. MARTIN LUTHER KING, by Reverend GEORGE LAWRENCE of the Southern Christian Leadership Conference, and by subject. The former two spoke in favor of non-violence as the best way to achieve Negro rights, while subject criticized the non-violent movement and

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claimed that there was as much segregation in New York City as in Birmingham.

On June 4, 1963, from 10:30 to 11:00 PM, Television Station WNDT, Channel 13, New York, New York, broadcast a program entitled "A Conversation With Malcolm." The program consisted of an interview with subject conducted by Dr. KENNETH CLARK, Psychology Professor at the City College of New York and an authority on the psychiatric impact of racial segregation. During this interview subject discussed his background, affiliation with the NOI and the general NOI program. In response to questions he classified Christian Society as "religious hypocrisy". He further stated that the NOI does not actively recruit Negroes in prison, but that these Negroes have had experiences that enable them to recognize their racial pride in the teachings of the NOI, and they rehabilitate themselves by joining the NOI. He went on to state that all black people in the United States are in prison and the President is the warden and these black people are unable to rehabilitate themselves without the help of ELIJAH MUHAMMAD.

He also criticized liberals who pat Negroes on the back and talk integration while they are thinking segregation, and he criticized the Jews for being violent against Nazi organizations but upon joining Negro organizations they encourage non-violence by the Negroes. He further criticized the Jews for exploiting Negroes by controlling 90 per cent of all the businesses in every Negro community. He criticized Dr. MARTIN LUTHER KING for teaching a philosophy of "turn the other cheek," and claimed that it was disarming the Negro of his moral and natural right to defend himself. He claimed that KING is supported and subsidized by whites and that the black masses do not support him. He classified as a "sell out" the agreement negotiated by Dr. KING in Birmingham, Alabama, during the racial crisis.

He also stated that "Mr. MUHAMMAD teaches us to love each other," which subject claimed means to "love our

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own kind." He quoted ELIJAH MUHAMMAD as saying that "America will pay for the error of enslaving the Negro".

On a prerecorded television program "The American Experience," broadcasted by WNEW-TV, Channel 5, New York City from 9:00 to 11:00 PM, on June 16, 1963, subject was one of four participants in this panel type program. This panel discussed "Racial Relations in Crisis," and in addition to subject consisted of JAMES FARMER of the Congress of Racial Equality, Reverend WYATT TEE WALKER, Chief of Staff of the Southern Christian Leadership Conference, and ALAN MORRISON the New York editor of "Ebony" magazine.

During the program subject stated that the white power structure in America today is just as much interested in perpetuating slavery as the white power structure 100 years ago. One hundred years ago they did it with chains and today they do it with tricks. One of the tricks is token integration which gives the Negro a few token crumbs of integration but does not solve the problem for the masses of black people. He further claimed that it would take a military dictatorship to bring black people and white people together in the same house.. He claimed that if you only asked for crumbs and the granting of those crumbs caused bloodshed, "what do you think will be caused when you ask for a loaf of bread or a bakery in which to bake your bread?" He further stated that you will never get real freedom and recognition between black and white people in this country without destroying the country, the present political system, the economic system or without rewriting the constitution. He claimed that it would take a complete destruction of everything that America stands for before a white man in this country will recognize a black man on the same level with himself. He then stated that this is why the Honorable ELIJAH MUHAMMAD teaches "us" that the best way to solve the racial problem is complete separation.

The June 24, 1963, edition of the "New York Herald Tribune," contained an article which reflected that on

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June 23, 1963, subject spoke at the Abyssinian Baptist Church in New York City before approximately 2,000 persons. His speech was the first in ten series of forums on "The Negro Revolution" being held by Congressman ADAM CLAYTON POWELL the minister of that church. Subject spoke on the program and policies of the NOI and heaped scorn on Negro leaders and charged them with betraying their race for seeking integration.

[redacted] who attended the above meeting in the Abyssinian Baptist Church, advised on June 24, 1963, that subject outlined NOI policy of returning all Negroes to Africa, or separation from the white man here in the United States with the Negroes taking "1/7" of America's wealth and land. 670

The June 25, 1963, edition of the "New York Times," contained an article which reflected that on June 24, 1963, New York Television Station WNDT, Channel 13, broadcasted a program entitled "The Negro and the American Promise." This program consisted of three entirely separated tape interviews. One was with subject, one with Dr. MARTIN LUTHER KING, and one with Negro author JAMES BALDWIN. During the interview with subject the latter criticized President KENNEDY for failing to use Federal power to protect Negroes from dogs and hoses in Birmingham, Alabama. He claimed that God is about to eliminate white men because the latter is against peace and brotherhood.

(5) Virginia

From 11:00 PM, August 22, 1963, to 2:10 AM, August 23, 1963, subject appeared on the JAY LAWRENCE Radio Program "Exposed", which was broadcasted over radio station WNOR in Norfolk, Virginia. Subject was interviewed by LAWRENCE and then answered questions which were telephoned into the station by the listening audience. One of the statements made by subject was as follows:

"I am not an American. The United States flag ..."

hangs in our mosques. Underneath the flag is written 'slavery, suffering, death.'" He also claimed that Negroes have fought for the United States in the past, but what they thought they were fighting for has not materialized. He stated "in the event of war, we will fight on God's side."

(6) Washington, D.C.

The May 9, 1963, editions of "The Evening Star" and "The Washington Daily News," both daily newspapers published in Washington, D.C., both contained articles which reflected that subject held a press conference at National Airport, Washington, D.C, upon his arrival there on May 9, 1963. Subject claimed that he would hold "Negro only" meetings in Washington, D.C, to discuss their problems. He further claimed that the NOI solution to crime in Washington was adherence to the teachings of ELIJAH MUHAMMAD. Subject stated that at services he would hold he would attempt to rehabilitate Negroes in the same way in which he personally was rehabilitated by ELIJAH MUHAMMAD.

67D

[redacted] Washington, D.C., advised on May 9, 1963, that upon subject's arrival at National Airport he held a press conference which was arranged by DOLPHIN G. THOMPSON of the Associated Counselors International (ACI), 1502 Massachusetts Avenue, Southeast, Washington, D.C.

[redacted] C C [redacted] C b1 (C)

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(1), (b)(7)(C), (b) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

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☐ For your information: _____

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☒ The following number is to be used for reference regarding these pages:

100-399321-74 page 23

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X DELETED PAGE(S) X
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FBI/DOJ

The "Daily Worker" was an East Coast Communist daily newspaper that ceased publication on January 13, 1953.

UNAVA is an organization which has been designated pursuant to Executive Order 10450.

On July 30, 1963, [redacted] advised that [redacted] b7C, of New York City or Washington, D.C., is doing public relations work for subject.

On May 12, 1963, Special Agent [redacted] b7C listened to an interview of subject on that date over radio station WUST, Washington, D.C., from 1:00 to 1:30 PM. Subject spoke generally of NOI policies and programs. He stated that "they" were not concerned with making Muslims out of white people, and not concerned with "little white individuals" that try to advance the Negro. This statement was made in response to a question relative to whether or not whites are eligible to join the NOI and whether or not the NOI rejects all white people, even those who are sincere in helping the Negro. Subject also claimed that Muslims never attack, but have the God given right to retaliate against anyone attacking them.

The May 13, 1963, edition of "The Evening Star," contained an article reflecting that subject claimed he would testify on May 16, 1963, before the House of Representatives Subcommittee investigating Juvenile Delinquency.

The May 16, 1963, edition of "The Evening Star" contained an article which reflected that subject claimed that while in California he had been invited to testify before Representative GREEN's Committee on Juvenile Delinquency, but on that date he only had a private conference with Representative GREEN due to "a great deal of pressure" which was exerted to prevent him from testifying. Subject indicated that this pressure came from Attorney General ROBERT KENNEDY

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because of the racial situation in Birmingham.

The May 17, 1963, edition of "The Washington Post," contained an article which reflected that subject was interviewed relative to Juvenile Delinquency by United States Representative EDITH GREEN of Oregon, Chairman of the House of Representatives, Education and Labor Subcommittee. The article quoted subject as saying that he had informed Representative GREEN that only a change in the Negro attitude toward himself could solve the delinquency problem.

B. Statements and Activities Relative to Racial Matters

The May 23, 1963, edition of the "New York Times," contained an article captioned "Assertive Spirit Stirs Negroes, Puts Vigor in Civil Rights Drive." This article indicated that a new assertive mood characterized by "black nationalism" is spreading throughout the United States which according to responsible Negro observers is not confined to the "Black Muslims," but is behind many Negro supported movements. The article referred to a recent statement by subject to the effect that Negroes "have already seceded" emotionally and intellectually from America.. society. According to the article this point was denied by NAACP Executive Secretary ROY WILKENS who described the mood as "very great impatience." This article further quoted subject as saying "you cannot integrate the Negroes and the whites without bloodshed. It can't be done. The only peaceful way is for the Negroes and whites to separate."

The May 13, 1963, edition of the "Chicago Defender," contained an article which reflected an interview with subject upon his arrival in Washington, D.C., on May 9, 1963. The article stated that when subject was asked what he would do if he were leading Negroes in Birmingham, Alabama, he angrily said "if anybody sets a dog

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on a black man, the black man should kill that dog whether he is a four-legged dog or a two-legged dog".

The May 15, 1963, edition of the "New York Herald Tribune," contained an article datelined Birmingham, Alabama, which indicated that JEREMIAH X., a black Muslim from Atlanta, was in Birmingham observing the racial trouble there. JEREMIAH X. condemned MARTIN LUTHER KING's non-violent movement and he claimed that subject was coming to Birmingham to hold mass rallies there.

[redacted] b7E

by a Special Agent (SA) of the Federal Bureau of Investigation (FBI), it was determined that subject did not plan on going to Birmingham as indicated in the above article. It was further determined that subject had not been ordered to Birmingham by ELIJAH MUHAMMAD or specifically invited there by JEREMIAH X., the head of the NOI in that area.

The May 17, 1963, edition of the "New York Times," contained an article datelined Washington, D.C, May 16, 1963, which reflected that subject attacked President KENNEDY for the manner in which he dealt with the Birmingham racial crisis. Subject claimed that President KENNEDY's statement to Alabama editors in a recent meeting with them, that failure of the non-violent movement for Negro rights might spur Negro extremist groups such as the black Muslims, indicated that President KENNEDY did not want Negroes treated right because it was right, but because the world was watching.

The May 25, 1963, edition of the "New York Amsterdam News," contained an article which reflected that in an interview with subject at Washington, D.C., subject had attacked MARTIN LUTHER KING, JACKIE ROBINSON and FLOYD PATTERSON as unwitting tools of white liberals. Subject claimed that the lesson of Birmingham is that "Negroes have lost their fear of the white man's reprisals and will react today with violence, if provoked."

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NY 105-0999

On June 13, 1963, [redacted] advised that subject b7D had been instructed by ELIJAH MUHAMMAD not to take part or assist the NAACP or any other Negro organization in their demonstrations for civil rights.

On [redacted] 1963, [redacted] advised that in b7D subject's speech at the NOI Bazaar held at the Boston Arena, Boston, Massachusetts, on August 17, 1963, subject had informed the audience that ELIJAH MUHAMMAD and the NOI are in no way supporting or participating in the March on Washington being held by civil rights groups in Washington, D.C, on August 28, 1963. During this speech subject warned that the March would probably end in a blood bath, and no Negro should be foolish enough to participate.

At an FOI meeting held in MUHAMMAD's Mosque Number 7, New York City, on August 19, 1963, subject informed those in attendance that any members of the NOI who participated in the March on Washington on August 28, 1963, would be given ninety days out of the mosque. Subject further stated that if any member belonged to a union which required them to participate in the March, they had better "get sick."

[redacted] b7D

The September 16, 1963, edition of "The Militant," contained an article on page 8, column 3 which reflected that a reporter of "The Militant" had encountered subject in Washington, D.C, on the evening of August 28, 1963, and asked subject for his comment on the March on Washington held that day by civil rights leaders. The article quoted subject as describing the March as a "good show." Subject went on to say that the present Negro leadership talks about a civil rights revolution but that revolution is not a halfway process, that "you are either free or not free." Subject commented that there was a revolutionary

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tradition in the United States, and because the Muslims are independent of the white power structure they are in this tradition. He added that is why"we"are the most slandered organization in the United States.

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

At a Militant Labor Forum, sponsored by the SWP in Adelphi Hall, 74 Fifth Avenue, New York City, on September 6, 1963, the speaker was CLIFTON DE BERRY, an SWP candidate for Brooklyn Councilman-At-Large. DE BERRY claimed in his speech that the NOI has recently become more politically realistic and realizes that they are part of a larger movement. DE BERRY stated that subject has changed radically, and now states that the NOI can work with other Negro organizations in their fight for rights.

[redacted] 67D

CLIFTON DE BERRY

On [redacted] 1963, [redacted] advised that CLIFTON DE BERRY had been elected as a member of the National Committee of the SWP on July 21, 1963.

(C) Foreign Contacts

On [redacted] 1963, [redacted] 67D advised Special Agent [redacted] that he had obtained the following information relative to subject from one [redacted] New York City. FRANK P. KARIBA-SMART a member of the Sierra Leone Mission to the United Nations has been residing in 9W, 392 Central Park West since October, 1962. On several occasions SMART has been visited by subject, and

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on July 16, 1963, SMART was observed leaving the apartment building accompanied by subject and Negro author JAMES BALDWIN.

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1. APPENDIX

FRUIT OF ISLAM

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On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

1. APPENDIX

CONFIDENTIAL

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago, General Civilization Class refers to the collective group of classes held within the MGT.

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1. APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

CONFIDENTIAL

2. APPENDIX CONFIDENTIAL

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

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On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York
November 15, 1963

~~CONFIDENTIAL~~

Title Malcolm K. Little

Character Internal Security - Nation of Islam

Reference is made to report of Special Agent [redacted] dated [redacted] and captioned as above at New York.

[redacted]

b7C

b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

67C

(IS) 25-330971

Date: December 6, 1963

To: Chief, U. S. Secret Service

From: John Edgar Hoover, Director

Subject: NATION OF ISLAM
INTERNAL SECURITY - NOI

67C,D

[redacted] had confirmed reports that Malcolm X Little, Minister of the Nation of Islam (NOI) Temple in New York City, and leading NOI spokesman had been suspended from the NOI on December 4, 1963, by Elijah Muhammad for expressing joy over the death of President Kennedy.

Malcolm X Little, who spoke at a rally held by the NOI in New York City on December 1, 1963, stated that the late President Kennedy had been "twiddling his thumbs" at the slaying of South Vietnamese President Ngo Dinh Diem and his brother, Ngo Dinh Nhu. Little added that he "never foresaw that the chickens would come home to roost so soon." He also stated, "Being an old farm boy myself, chickens coming home to roost never did make me sad; they always made me glad." Elijah Muhammad, National Leader of the NOI was scheduled to speak at this New York rally but canceled his appearance out of respect to the death of President Kennedy and instructed NOI members to make no comments concerning the assassination of the President.

The NOI is an all-Negro, antiwhite, semireligious organization which advocates complete separation of the races and teaches extreme hatred of all white men.

1 [redacted] b2

100-399321-4
NOT RECORDED
199 DEC 10 1963

53 DEC 11 1963

GROUP 1
Excluded from automatic downgrading and declassification

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1 - [redacted]

62

2 - [redacted]

DTL:

12/5/63. Above information furnished by Chicago teletypo
This letter is classified "Confidential" as it [redacted]

b7D

2 -

MALCOLM X SCORES U.S. AND KENNEDY

Likens Slaying to 'Chickens Coming Home to Roost'

Malcolm X, a leader of the Black Muslims, yesterday characterized the assassination of President Kennedy as an instance of "the chickens coming home to roost."

Accusing Mr. Kennedy of "twiddling his thumbs" at the killing of South Vietnamese President Ngo Dinh Diem and his brother, Ngo Dinh Nhu, Malcolm X told a Black Muslim rally at the Manhattan Center that he "never foresaw that the chickens would come home to roost so soon."

He added: "Being an old farm boy myself, chickens coming home to roost never did make me sad; they've always made me glad." His remarks on the Kennedy assassination were made at a point when the auditorium was open to questions and comment from the floor. There was loud applause and laughter.

Newspapers Chided

Malcolm X told the crowd, estimated at about 700, that immediately after Mr. Kennedy's assassination the Black Muslim leadership had been asked for comments by the newspapers. He charged this was an attempt to trap the organization into a "fanatic, inflexibly dogmatic" statement. He said the press was looking for such a remark as: "Hooray, hooray! I'm glad he got it!"

With this exclamation, there was more laughter and applause.

In further criticism of Mr. Kennedy, the Muslim leader cited the murders of Patrice Lumumba, Congo leader, of Medgar Evers, civil rights leader, and of the Negro girls bombed earlier this year in a Birmingham church. These, he said, were instances of other "chickens coming home to roost."

"They've got to come home some day," he added.

Throughout his address, which lasted an hour, Malcolm X repeated a previous contention that the Black Muslim movement is based on monotheistic love and tolerance of all men, including white men. However, he said that while his followers were nonviolent, they were encouraged for purposes of self-defense to study judo and karate and "everything else you should learn that will show you how to break a white man's neck." Again there was applause and laughter.

Later a member of the audience who declined to be identified told a reporter his enjoyment of this remark was "more for the fact that he had the nerve to say it than that I really approved of it."

The New York Times

CRITICAL OF KENNEDY: Malcolm X, a leader of the Black Muslims, during a speech at Manhattan Center.

Malcolm X was especially critical of the recent civil rights march on Washington. He charged that the Negro leaders of the march were actually in the employ of a "white liberal" conspiracy that included President Kennedy and that was devoted to "tokenism." In one reference to the march, which had the Lincoln and Washington memorials as main focal points, Malcolm X said:

"By keeping them marching between two dead Presidents, they never had a chance to reach the then live President."

The rally was closed to white men, except for members of the press, who were searched thoroughly by some of the scores of Black Muslim cadre stationed throughout the hall as policemen.

LAST WEEK OF RACING AT THE BIG A FIRST RACE 12:00 NOON

[redacted]

December 2d
1963

Mr. J. Edgar Hoover,
Washington, D.C.

PERSONAL

Dear Mr. Hoover:

Have you seen this morning's Times? The account of the Black Muslim meeting yesterday afternoon makes one's blood turn cold. If this is not incitment to violence, what in the world is? Cannot the F.B.I. do something to head off these agitators before it is too late? The speaker urged his hearers to learn "how to break a white man's neck"—which seems to me to be direct encouragement of violence.

I believe you have the right idea, but that the politicians (who count possible votes, in every issue) have put the brakes on the F.B.I. We live so near Harlem that we see more of the seething unrest and growing threat to peace and order than people living in the suburbs or in fashionable districts in N.Y. We are entirely in favor of justice and fairplay to the Negroes, and to all others. But pathological leaders should be shut up.

The terrible experience of the past few days ought to be enough to stir the nation to take greater safeguards, but, alas, the business as usual mood is slipping back again, and nothing will be done. A young woman was beaten almost to death by a hoodlum in one of the elevators in this building, not long ago. We held a meeting to consider greater security. At this meeting another young woman got up and said, "We mustn't panic! Don't let this get abroad! Think what it will do to real estate values!" This spirit or lack of it is going to doom our nation, if it continues to spread.

Isn't there a possibility of rallying some group who will back your program for decency and order and respect for law? Aren't there men in Congress who will authorize something for America, not just foreign aid or moon-flights? The police are handicapped, and brave men are killed every week by armed hoodlums. Where do they get their guns and ammunition? One would think America had gone out of its mind, and was in senile decay, to permit psychopaths and criminals to wander about armed, and Black Muslims to urge the murder of whites. Will nothing arouse us before it is too late?

REC- 22 100-399321-75

Sincerely yours, 12 DEC 9 1963

[redacted]

I enclose the clipping from the Times.

ENCLOSURE

ENCLOSURE ATTACH

CORRE[redacted]ENCE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 8269 JHF/WEB/AD

REC-22 100-399361-75

11-1

December 5, 1963

[redacted] 67C

Malcolm X

Dear [redacted]

I have received your letter of December 2nd, with enclosure, and appreciate your giving us the benefit of your observations.

Enclosed is some literature I hope will be of interest to you.

Sincerely yours,

J. Edgar Hoover

MAILED 5
DEC - 5 1963
COMM-FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 8269 THE/WEB

Enclosures (4)

11-16-63 speech, "Keys To Freedom"
Counterintelligence Activities
Know your... FBI
4/17/62 Internal Security Statement

NOTE: Correspondent cannot be identified in Bufiles.

[redacted] cal (3)

67C

Tolson
Belmont
Mohr
Casper
Callahan
Conrad
DeLoach
Evans
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

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MAIL ROOM ☐ TELETYPE UNIT ☐

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FBI

1/7/64

67C

Airtel

1 - [redacted]
1 - [redacted]

To: SAC's, New York (105-7809)
Chicago (100-35635)

From: Director, FBI (25-330971-34)

NATION OF ISLAM
INTERNAL SECURITY - NOI

RePXtel 1/3/64 in captioned matter concerning Malcolm X Little's suspension from the Nation of Islam (NOI), copies of which were furnished both New York and Chicago.

Both New York and Chicago should immediately [redacted] Each office should also submit any views and comments regarding an interview of Little at this time, it being noted that in the event he is bitter over his suspension he may be receptive to an interview by Bureau Agents.

Each office should also submit any information and/or comments regarding the possibility of Little's defection from the NOI along with many of his followers for the purpose of establishing a separate organization in which Little would be the leader. This matter should be handled as soon as possible.

1 - 100-399321 (Malcolm X Little)

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[redacted]erc
(8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 82695HE/WEB/
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DUPLICATE YELLOW

100-399321
NOT RECORDED
172 JAN 8 1964

266
68 JAN 14 1964

[redacted] IN 25-330971-34-104

FBI

Date: 1/8/64

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2/8/82 BY sp7 mac/tc

ReNYlet, 12/11/63.

Enclosed for the Bureau, Chicago and Newark are five, two and three copies respectively of a letterhead memorandum. Information copies are designated for Atlanta, Phoenix and WFO as relet indicates other persons were considered possibilities to be named NOI Minister in New York.

[redacted] 67D

CC+CC: incl. 177 ENCLOSURE 100-379321

3 - Bureau (Encls. 5) (RM)
1 - Atlanta (100-4593) (Encl. 1) (Info) (RM)
2 - Chicago (100-35636) (Encls. 2) (RM)
3 - Newark (14-169) (Encls. 3) (RM)
(1 - 100-) [redacted]
1 - Phoenix (105-93) (Encl. 1) (Info) (RM)
1 - Washington Field (100-22829) (Encl. 1) (Info) (RM)
1 - New York (105-8999) (MALCOLM X) (#412)
1 - New York (100-) [redacted] (#412) 67C
1 - New York [redacted]

NOT RECORDED
174 JAN 13 1964

[redacted] vmg
(15) F2 [redacted] 62

3 JAN 9 1964

57 JAN 16 1964

Approved: Special Agent in Charge Sent M Per

ENCLOSURE

ORIGINAL FILED IN

OLITTLE

The letterhead memorandum is classified "Confidential"

b7D [redacted]

Any additional information concerning this situation will be furnished the Bureau.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
January 8, 1964

Bureau file 25-330971
New York file 105-7809

CONFIDENTIAL

Re: Nation of Islam
Internal Security - NOI

[redacted] b1
(C)

[redacted] b7D
at the FOI meeting [redacted] in New York City, James 3X (Mc Gregor), Minister of the NOI in New Jersey, was introduced to the FOI as the interim Minister of Mosque #7.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CONFIDENTIAL
Group 1
Excluded from automatic downgrading and declassification

Classified by: 8269 JAE kwe
Declassify on: OADR

Nation of Islam

Minister James 3X stated he had recently returned from Phoenix, Arizona, where Elijah Muhammad placed him in charge of Mosque #7 for two or three months replacing Malcolm X. Malcolm X will not function for this period in any official capacity.

[redacted] b7D

APPENDIX

FRUIT OF ISLAM

On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare them for "Armageddon". Members of the FOI are required to participate in military drill and are given opportunity to engage in judo training. The FOI is governed by a military system wherein members are controlled by general orders similar to those issued by regular military organizations.

CONFIDENTIAL

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan, MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

CONFIDENTIAL

2. APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Nation of Islam

1. APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

OPTIONAL FORM NO. 10
5010-104

UNITED STATES (ENT

Memora[illegible]

TO : DIRECTOR, FBI (100-399321) DATE: 12/4/63

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-NOI
(OO: NEW YORK)

[redacted] b7D

The Bureau has previously expressed an interest in obtaining tapes of public speeches by subject which could possibly be utilized as a training aid. [redacted]

b7D

[redacted]

b7D

EX-105

ENCLOSURE

100-399321-76

3 DEC 13 1963

cc 817RB

2- Bureau (ENCLS. 2)(RM)
1- San Francisco (100-43914)(INFO)(RM)
1- New York

[redacted]:mmd
(4)

b7C

[redacted]

CONTROL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269JHE/[illegible]

224

14 DEC 19 1963

XXXXXX

FEDERAL BUREAU OF INVESTIGATION

FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Document(s) originating with the following government agency(ies) _____ _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

_____

_____

☐ For your information: _____

_____

☒ The following number is to be used for reference regarding these pages:

100-399321-76 page 2

XXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FBI/DOJ

FBI

Date: 12/10/63

Transmit the following in _____
(Type in plain text or code)

Via Air-tel Air Mail
(Priority or Method of Mailing)

To Director, FBI ~~25-330971~~ RM

From SAC, Indianapolis 25-9290

MALCOLM X, aka
IS - NOI
OO: NY

There are enclosed five copies of a LHM concerning an article which appeared in the "Gary Crusader", a weekly newspaper distributed in Gary, Indiana, dated 12/7/63, containing comments of BALM LEAVELL, Publisher, concerning his telephone conversation with ELIJAH MUHAMMAD about the recent suspension of MALCOLM X. Two copies of LHM enclosed for info. of NY and CG, OOs concerning ELIJAH MUHAMMAD and MALCOLM X.

[redacted]

3 - Bureau (enc.-5) RM
2 - Chicago 100-35636 (enc.-2) RM
2 - New York (105-7809) (enc.-2) RM
1 - Indianapolis
[redacted]-mqc
8 [redacted]

62
67C

ENCLOSURE

REC- 13

109-39932 [redacted]

25 DEC 12 1963

[redacted] 67C

DEC 13 10 55 AM '63

#113

59 DEC 24 1963

Approved: _____ Sent _____
Special Agent in Charge

C C - WICR

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/83 BY 8269JHE/WEG

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Indianapolis, Indiana
December 10, 1963

MALCOLM X

"The Gary Crusader", a weekly newspaper distributed in Gary, Indiana, in its issue dated December 7, 1963, contains an article captioned "Leader Malcolm X Bows to Muhammad's Will". Balm Leavell, Publisher of "The Gary Crusader", in this article mentions that he telephonically contacted Elijah Muhammad in Arizona on December 5, 1963, because of the speculations that Malcolm X, his fiery New York leader, had been given "the bum's rush" from the controversial religious cult. Muhammad responded that Malcolm X has only been denied the privilege of making public speeches until such time as he, The Messenger of Islam, sees fit to lift the ban on Malcolm X

According to Leavell, Elijah Muhammad was emphatic in his statement that Malcolm X will still lead the New York Mosque, the largest in the U. S.

Leavell wrote that although Malcolm X has bowed to the will of the Messenger, there are many so-called Negroes who openly admired or secretly admired his forthright stamina and ability to retaliate to criticism from anti-Muslim forces. Manybelieve Malcolm X has been treated unjustly and Elijah Muhammad is showing evidence of weakening from his former forceful criticism of the so-called "white devils".

Leavell explained to his inquirers that what Malcolm X said was contrary to the religious teachings of Islam and when one disobeys the laws of the religion he must be disciplined.

Elijah Muhammad stated "This is what I have done to Malcolm X. Our organization is functioning now as in the past."

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DATE 12/14/83 BY 8269THE/WEB/dd

Re: Malcolm X

"The Gary Post Tribune", a daily newspaper published in Gary, Indiana, in its issue dated December 5, 1963, contained an article reflecting that Elijah Muhammad, Leader of the Black Muslim Movement, has suspended his heir-apparent, Malcolm X Shabazz, for statements Malcolm X made about the assassination of President John F. Kennedy.

According to the article, Malcolm X informed a Black Muslim Rally last Sunday, in New York, that the assassination of President Kennedy was an instance of the "chickens coming home to roost". Malcolm X went on to say that, "being an old farm boy myself, chickens coming home to roost never did make me sad, they've always made me glad".

Elijah Muhammad stated Malcolm X did not speak for him or the Nation of Islam. Muhammad said "We, with the world, are very shocked at the assassination of our President".

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DIRECTOR, FBI (25-330971)

JAN 20 1964

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS-NOI
(OO: CHICAGO)

ReFXteletype 1/3/64, and Bulet 1/7/64.

NY NOI sources have been contacted concerning the suspension of MALCOLM X and his feelings concerning his suspension. These sources were unable to furnish any information concerning MALCOLM X's feelings. He has been suspended for an indefinite period of time and has been replaced by JAMES 3X MC GREGOR, Minister of Mosque #25 in Newark , New Jersey.

67D On 1/7/64, [redacted] furnished the current Mosque #7 "Newsletter" which is a one page throwaway containing short personal items of interest to Mosque members. This "Newsletter" contained the following item:

Rest For The Weary

Minister MALCOLM showing signs of benefitting from the rest he is getting. Rather than rest we might say change. Recently been holed up in secret working on a book, The Messenger's dinner conversation over the past decade. The Lost Found Nation of Islam will have a Twentieth Century Hadith.

67E 67D On 1/15/64, LITTLE was telephonically contacted [redacted] in the case entitled, "Alleged Attempt To Assassinate President LYNDON BAINES JOHNSON, [redacted] The purpose of this contact was to attempt to

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DATE 2/8/82 BY sp2 mac/sc

3- Bureau (RM)
(1- 100-399321)(MALCOLM LITTLE)
2- Chicago (100-35635)(RM)
1- New York (105-8999)(LITTLE)
1- New York

67C [redacted]mmd
(7)

100-341321-
NOT RECORDED
149 JAN. 21 1964

53 JAN 30 1964

377

determine the whereabouts of LITTLE during the night of 1/14-15/64.

[redacted]

b7E

[redacted] whereupon LITTLE advised he was the leader of the Muslims in NYC and the possibility existed that some white people here "out to get me." [redacted] about MALCOLM's being suspended. LITTLE advised he had been "quieted" but this was only temporary. He inferred he would eventually resume his duties with the NOI.

b7E

[redacted] set out in detail as it is the only direct contact with LITTLE since his suspension. His reaction tends to throw light on his current feelings.

First it appears he still considers himself as a part of the NOI both because of his statement that he is leader of the Muslims in NYC, and because he is currently writing a book on dinner conversations with ELIJAH MUHAMMAD.

b7E

[redacted] he still holds white people in distrust and feels they are "out to get him"

Thirdly, it indicated he considers his status as merely temporary and that he will eventually resume his duties as head of Mosque #7.

A review of both the NOI file and the file on LITTLE reveals he has always expressed strong personal feelings against the white man to a point where no consideration has been given to an interview with him.

New York knew of nothing which would have caused him to change his views particularly since he apparently feels his suspension is temporary.

NY is following this situation closely and any information developed will be furnished the Bureau.

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299 is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat $250.00	
Police Department Lansing, Michigan	Malcolm Little #15686	March 17,1945	grand larceny	turned over to Detroit Michigan Polic Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18,1945	grand larceny	April 28, 1947 nolle prossequ
Police Department Milton, Massachusetts	Malcolm Little #--	January 15,1946	breaking and entering in night time and larceny	
Norfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger-printed January 31, 1946	breaking and entering and larceny (night time)	
State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27,1946	breaking and entering in night time and larceny four counts	4 concurrentl sentence 8-10 years each
State Reformatory West Concord	Malcolm Little #33428 MALCOLM X	January 10,1947 in transfer from State Prison Charleston Massachusetts	4 counts breaking and entering night time and larceny 3 counts breaking and entering night time and larceny	8-10 years 4 counts 6-8 years 3 count (seven consecutively

b7C

100-399321

NOT RECORDED
JAN 28 1964

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DATE 12/14/83 BY 8269 THE/WEB/dd

b7C

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72 JAN 30 1964

337

file 100-399321

J. Edgar Hoover
Director.

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Services of Supply Army	Malcolm Little #30-GML	applicant November 17, 1942		
Services of Supply Army	Malcolm Little #30-GMA	laborer December 23. 1942		

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WASHINGTON 25, D. C.

J. Edgar Hoover
Director.

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
*	As Malcolm Little, #--	Police Department	Belmont, Massachusetts	indictment breaking and entering and larceny dwellings; February 27, 1946 pleaded guilty sentenced 8 to 10 years.

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J. Edgar Hoover
Director.

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bureau of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			

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WASHINGTON 25, D.C.

2-Bu

J. Edgar Hoover
Director.

The following FBI record, NUMBER A 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC-FBI NY NY				
CC-Subversive Control Section Domestic Intell Div				
	Three copies of record were furnished Bureau of Narcotics Coast Guard Bldg 1300 Pennsylvania Ave NW Wash DC Attn [redacted] as identical with subject of their inquiry.			

b7C

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U.S. GOVERNMENT PRINTING OFFICE : 1951—O-919915

FD-36 (Rev. 10-29-63)

FBI

Date: 1/21/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (P)

RE: MALCOLM X
SM-NOI
(OO: NEW YORK)

67C

[redacted] advised on [redacted] that MALCOLM X of New York was at Miami International Airport (MIA), Miami, on 1/19/64, at which time he placed his wife and children on Eastern Air Lines Flight 258 to New York. [redacted] said that MALCOLM X was driving a 1963 Chrysler with 1964 Florida license 1E-16521. MALCOLM was with a person introduced as "Brother ARCHIE," who told the informant he expected to be in and out of the Miami area for the next few months.

67D

Informant also advised that he was told by some people employed at MIA that MALCOLM arrived in Miami on 1/15 or 1/16/64, and was met at the airport by CASSIUS CLAY.

New York is requested to attempt to identify the person referred to by the informant as "Brother ARCHIE."

Miami will attempt to determine subject's activities while in Miami.

4 - Bureau (3 - ~~105~~-MALCOLM X) (AM-RM)
(1 - [redacted]
1 - Louisville (100-4558) (Info) (RM)
2 - New York (AM-RM)
3 - Miami (2 - 105-new - MALCOLM X)
(1 - [redacted]
[redacted] ggr 67C
(10)

67C

REC-1 100-399321-78

JAN 23 1964

[redacted] 67C

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

337 53 JAN 30 1964

100-399321

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UNRECORDED COPY FILED IN [redacted]

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

4-25-6?
(15 FD)

J. Edgar Hoover
Director.

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Police Department Detroit, Michigan	Malcolm Little #74831	March 18,1945	grand larceny	April 28, 1947 nolle prossed
Police Department Milton, Massachusetts	Malcolm Little #--	January 15,1946	breaking and entering in night time and larceny	
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State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27,1946	breaking and entering in night time and larceny four counts	4 concurrent sentence 8-10 years each
State Reformatory West Concord	Malcolm Little #33428	January 10,1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering night time and larceny 3 counts breaking and entering night time and larceny	100-371321 NOT RECORDED JAN 31 1964 4 counts 6-8 years 3 counts (seven consecutively)

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JAN 31 1964 263

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

(15 FD)

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Services of Supply Army	Malcolm Little #30-GML	applicant November 17, 1942		
Services of Supply Army	Malcolm Little #30-GMA	laborer December 23, 1942		

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FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

(15 FD)

J. Edgar Hoover
Director.

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
*	As Malcolm Little, #--		Police Department Belmont, Massachusetts indictment breaking and entering and larceny dwellings;	February 27, 1946 pleaded guilty sentenced 8 to 10 years.

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4

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

1-29-64
(15 FD)

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	Description: Race: Negroid Sex: Male Height: 6 feet 3 3/4 inches Weight: 176 pounds Hair: black Eyes: Maroon Complexion: Light negro Build: Medium slender Occupation: Entertainer Fingerprint file shows date and place of birth as 5-19-25, 5-19-24; Omaha Nebraska Scars and Marks: Oblique scar left forearm inner near elbow three scars right foreleg front scar top of left index finger. Residence: 72 Dale Street Boston, Massachusetts in 1946 Company: "AC" Spark Plug Division in 1942 (as on print #30 GMA)			

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1-Bureau

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

MAR. 5 [illegible]

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Burea of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			

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WASHINGTON, D.C., 20537

2-Bu

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC- FBI NY NY				
CC- Subv Contr Sec Dom Intell Div				
b7D	[redacted]			

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U.S. GOVERNMENT PRINTING OFFICE 1963 O—697-051

Optional Form No. 10
5010-104-01

UNITED STATES GOVERNMENT

MEMORANDUM

~~CONFIDENTIAL~~

TO: DIRECTOR, FBI (~~25-330971-38~~) DATE: 1/23/64

FROM: SAC, PHOENIX (105-93)

SUBJECT: NATION OF ISLAM
IS - NOI

[redacted] made available the following information on the dates designated:

1/2/64

ELIJAH MUHAMMAD, MALCOLM LITTLE, [redacted] and another individual [redacted] were in a conversation at which time ELIJAH gave a long religious talk using many parables. ELIJAH told of the great power of Allah and how he has followed everything Allah has told him. He mentioned how Allah has let him know in advance of many things. ELIJAH told them that he is just a man as the rest of them with a message from Allah. He said the people make a great man such as he is now. He stated if his people understand his mission as well as the devils do everything would be all right. ELIJAH mentioned the President's assassination and MALCOLM's New York speech. He said he feels Allah when everything is right and he knows this is good. He talked about Moses, Jesus and so forth. He mentioned about after he put MALCOLM down from public speaking how the devils had called hinting there was a split between ELIJAH and MALCOLM, and ELIJAH told them there was not. ELIJAH told how he helped

DECLASSIFIED BY [redacted] ON 8/26/82 # 63,211

NOT RECORDED
191 FEB 6 1964

3 - Bureau (RM)
(1 - 105-24822)
4 - Chicago (100-35635) (RM)
(1 - 100-6989) (ELIJAH MUHAMMAD)
(1 - [redacted])
(1 - [redacted])
(1 - [redacted])
(1 - [redacted])
(1 - [redacted])
(1 - 100-)
2 - Baltimore (100-[redacted]) (RM)
(1 - 100-)
3 - Boston (97-145) (RM)
(1 - 100-)
(1 - 100-)
3 - New York (105-7809) (RM)
(1 - 105-8999) (MALCOLM LITTLE)
(1 - 100-)
2 - Newark (14-169) (RM)
(1 - 100-)
[redacted]ebt

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Classified by [redacted]
Exempt from G.D.S. Category 2
Date of Declassification Indefinite

1 - WFO (100-) (RM)
[redacted]
2 - Phoenix
(1 - 105-93F)

ORIGINAL FILED IN

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MALCOLM in his statements to the press when MALCOLM first started speaking in Harlem. He said he had been hearing about MALCOLM this and MALCOLM that and even MALCOLM being called leader. ELIJAH said now this one and that one is getting jealous. He told MALCOLM that MALCOLM was ELIJAH's property and ELIJAH was MALCOLM's property to which MALCOLM agreed. He told MALCOLM he had made an error. MALCOLM stated he had asked permission in a letter before he said anything and he understood it was all right. ELIJAH stated he certainly didn't say any such thing. ELIJAH said he could not understand why MALCOLM took this poison and poured it out and told them it was poison. He told MALCOLM that one cannot use fire to fight fire. He said all of the time MALCOLM had been refering to something else and ELIJAH thought he had a sly scheme or shrewd plan but not this time. ELIJAH stated we can't organize the man. He said if anyone had told him that MALCOLM was going to use things like that he would not have believed it. He told MALCOLM if he loved Allah then he must love ELIJAH as the messenger of Allah. MALCOLM stated he would rather be dead than to say anything against ELIJAH. MALCOLM said he didn't say anything to anyone about ELIJAH and had been using parables to speak. ELIJAH asked MALCOLM how could [redacted], have gotten the wrong impression from what MALCOLM had said. ELIJAH stated they all wrote to him and said about the same thing. He told MALCOLM he could not walk through the woods with fire in his hand and not start a fire. He said one must carry a bucket of water and not fire.

b7C

ELIJAH stated he had to speak out on KENNEDY's death as the whole nation would have been against them. MALCOLM agreed. ELIJAH mentioned even some of the sympathetic devils were outraged at MALCOLM's statement.

ELIJAH asked MALCOLM why MALCOLM had been checking into ELIJAH's personal affairs [redacted] MALCOLM stated that he had not asked anything about this but had heard it in Chicago. MALCOLM said he talked to [redacted] about it and he already knew it. MALCOLM said he noticed the people in Chicago were very cold to ELIJAH's family in Chicago on Saviour's Day. (Apparently referring to February, 1963.) MALCOLM said

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[redacted] asked him to eat with him that night and brought the matter up. [redacted] told him (MALCOLM) about it and he, MALCOLM, acted as if he knew nothing about it. MALCOLM said [redacted] had stated a lost-found sister in [redacted] had said the FBI had asked her about it, and told [redacted] MALCOLM mentioned [redacted] told him, the person she planned on marrying, about this. This brother told [redacted] who called and told [redacted] in New York. MALCOLM stated he called [redacted] back (apparently in Boston) and told him he had put pressure on the sister and made her say these things which she did not mean. MALCOLM said he told [redacted] to drop it and that he, MALCOLM, never discussed it with anyone else. ELIJAH told MALCOLM he could not prove any of this. MALCOLM said he thought ELIJAH had tried to tell MALCOLM of this one time in Phoenix. MALCOLM mentioned ELIJAH asked him what he, MALCOLM, thought of [redacted] and that MALCOLM changed the subject because he was afraid to hear it. MALCOLM said he told [redacted] he thought it would be a good idea to tell some of their trusted people so they would be in a receptive spirit if they heard of it from any of the people and could handle the matter. MALCOLM told [redacted] he was going to write ELIJAH and tell what [redacted] reaction would be and he hoped ELIJAH would allow MALCOLM to tell others who would understand it too. ELIJAH spoke about how some people have said that he and [redacted] are separated but that they are not. ELIJAH said he cannot stay in Chicago because of the pressure on him all of the time and because of the weather. He said one of them must stay there all of the time so she stays there in Chicago and ELIJAH lives in Phoenix because of the good weather. b7C

ELIJAH stated there had been rumors about [redacted] b7C

MALCOLM said [redacted] told him (MALCOLM) that ELIJAH

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had called him and stated that MALCOLM had been meddling in family matters. ELIJAH said [redacted] lied and that ELIJAH called to tell the family not to go to MALCOLM with their troubles but to come to ELIJAH with them. ELIJAH said he did not charge MALCOLM with this but had charged his family with carrying family matters to outsiders. ELIJAH mentioned an article from Los Angeles (believed referring to HEROLD - Dispatch Newspaper) which stated that MALCOLM ruled the fence and had power over ELIJAH's family and ELIJAH did not like such stories. ELIJAH said [redacted] was a cause of all these problems as they had started after [redacted] was released from prison. ELIJAH told MALCOLM he should have put out this fire when [redacted] mentioned it in Chicago rather than to start it up in other places. ELIJAH mentioned Allah was punishing [redacted] now and it looks as if he is losing his mind. ELIJAH stated he had learned [redacted] was the one. He mentioned the rest of the family did not want anything to do with [redacted] because of his strange actions. ELIJAH stated he spent $20,000 and tried 4 years to keep [redacted] out of prison. ELIJAH told MALCOLM he should have been able to withstand this temptation [redacted] threw at him as he just came from talking to ELIJAH. MALCOLM said he should have come to ELIJAH at once but did not and it was his mistake and weakness because he did not go along with what [redacted] had said. MALCOLM stated he was going to tell ELIJAH in Chicago the last time he was there but had the matter on his mind about his speech in New York City. MALCOLM stated since he has been a Muslim he has always told ELIJAH what he has heard up until this past year, after Saviour's Day. MALCOLM said that is what hurt him and that he didn't tell ELIJAH and should have done so.

MALCOLM stated he had lost much of his drive since he had listened to [redacted] and this must have been the reason. MALCOLM said he said to himself how could [redacted] be talking like this or have these ideas and still be teaching in the University (University of Islam). MALCOLM said that [redacted] had mentioned several of ELIJAH's personal problems and he told MALCOLM that ELIJAH was not even interested in correcting anything or solving anything or even making progress. He [redacted] spoke against ELIJAH. MALCOLM commented that he felt better right now than he had in a year.

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ELIJAH stated [redacted] He told of how Allah helps make people strong if they believe and he used [redacted] as an example. [redacted] mentioned he had only heard the rumors about [redacted] this week from a laboror. MALCOLM said he had never heard anything about [redacted] to show he has any doubts. He has only shown the strongest faith. ELIJAH told ALI to announce that [redacted] has been set down and is not to go into the temple or teach his classes in school until he speaks to ELIJAH. ELIJAH told [redacted] to tell [redacted] the charges against him and tell him to come see ELIJAH before he does anything else in temple work. ELIJAH mentioned he wanted to clear himself with Allah of this matter and said if he ever left the teachings of Allah the people should not follow him but should follow Allah. 67C

ELIJAH mentioned how he had helped MALCOLM since he was released from prison and how he has been receiving $1,000 per month from ELIJAH. MALCOLM mentioned he had benefited by what has happened and he prayed to Allah that he would be forgiven for what he did and has said. ELIJAH said that MALCOLM was being suspended for an indefinite time and that he, ELIJAH, would watch MALCOLM to see if he becomes stronger.

1/3/64

ELIJAH MUHAMMAD was in contact with unknown man (believed to be either [redacted] and he mentioned [redacted] The unknown man said that [redacted] had been telling that ELIJAH should be back there with her. There was also mention about ELIJAH buying maternity clothes for some women and ELIJAH stated that he had bought the clothes but that did not prove anything. ELIJAH went on to say that these young girls get fanciful ideas. 67C

1/3/64

ELIJAH MUHAMMAD was in contact with [redacted] (and possibly [redacted] and talked about MALCOLM. He said MALCOLM was starting to cry now that he, ELIJAH, was getting hard on him. ELIJAH said he was not through with MALCOLM yet. 67C

He stated MALCOLM admitted he was against ELIJAH. ELIJAH said he told MALCOLM the only way to show good faith was to go right back and tell these same people that he, MALCOLM, had just heard all this and it was only hearsay and MALCOLM had no right to say it. ELIJAH stated he was going to let MALCOLM clean up his own mess. He mentioned something about MALCOLM taking some of his (ELIJAH's) stationery. ELIJAH said to tell [redacted] that he, ELIJAH, wanted [redacted] to take over and mentioned no minister would stand up unless ELIJAH said so. ELIJAH mentioned that if [redacted] lived in Phoenix with him there would be nobody to stay back in Chicago with the house. ELIJAH told [redacted] if anybody came around asking anything to just keep his mouth shut. He said to tell [redacted] what MALCOLM had said and that ELIJAH is very much upset in hearing [redacted] does not actually believe. He said to also tell [redacted] MALCOLM put everything on him - all information together. ELIJAH said "Let my son know that". 67c

1/4/64

An unknown man was in contact with ELIJAH MUHAMMAD (possibly [redacted] and/or ELIJAH) and told him that MALCOLM was looking for "self-grandisement" (PH) but they cannot tolerate this. The unknown man stated he saw it and sat and watched it but was not a part of it. He said [redacted] had said ELIJAH was a religious teacher but not a leader. ELIJAH stated he thought MALCOLM needed to be taught, he is a young man. The unknown man said MALCOLM had made the statement (supposedly after he was suspended from speaking) that he would return stronger than ever before. The unknown man said he did not think that even the Muslims in New York would even go along with this, as they believe that ELIJAH had authorized MALCOLM to speak and that is why they do not oppose him. ELIJAH commented he had been watching this come for a long time. He mentioned the little brother in Boston and how he thought he had been convinced now that MALCOLM had been put down. 67c

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FBI

Date: 1/25/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (105-8554) (P)

MALCOLM X
SM-NOI

OO: New York

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/14/13 BY 8269 THE/WEB/dd

Re Miami airtel 1/21/64.

Re airtel [redacted] subject in Miami in a 1963 Chrysler Imperial, 1964 Florida license 1E16521.

The records of the Dade County Auto Tag Agency, Miami, show the 1964 Florida 1E16521 is issued to the Chrysler Leasing Corp., 1000 LeJeune Rd., Miami, for a 1963 Chrysler Imperial.

[redacted]

(4) - Bureau (RM-AM)
(1 - [redacted]
2 - Louisville (100-4558) (Info) (RM)
2 - New York (RM-AM) (1
3 - Miami
(1 - 105-5262)

jls
(10)

Approved: _____ Sent _____ M
Special Agent in Charge

10 JAN 27 1964

EX-103

68 FEB 3 1964

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FEDERAL BUREAU OF INVESTIGATION

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